

A Time for Change

A Time for Change

Rebirth and Renewal; Your Inheritance

From ONE WHO LOVES YOU

Scribed by:

Randi L. Jacobs

Copyright © 2017 by Randi L. Jacobs
All rights reserved

ISBN13: 978-0-9700252-2-7

Library of Congress Control Number: 2017931512

First Edition, First Printing
Printed in United States Of America

From One Who Loves You
Transmitted to:
Randi L. Jacobs

Cover Design: ink, colored pencil drawing ~ *Harrah Empowers Village Women* ~ by Randi L. Jacobs

Foundation for Transformation
P.O. Box 1025
Washougal, WA 9867

Other *So That You May Know* books

Awakening to Oneness

Teachings For Transformation

A New Beginning, Volume I

Teachings for Transformation

A New Beginning, Volume II

Teachings for Transformation

The Resurrected

A Tale of Joy

The Book of Changes

A Primer of Transformation

The Movement & The Moment

A Tale of Discovery

Available at sothatyoumayknow.com

listeningscribe@pacifier.com

Prologue

Randi, another book about *change*. We can only tell you that this is the most important thing you can tell others there. This book will look at *change* as a constant, to be cherished and expected. Let us look at this story as an example of what to expect in life and how to cope most wonderfully with it!

Chapter 1

To tell this tale to you without giving you some beginning information, would be to hear it without the knowledge that is crucial to a true understanding. And so, we shall attempt to put the story in perspective, and give you the crucible out of which it emerged. This tale is meant to give you, dear reader, something of real worth there, and is not meant to be pure entertainment, nor meant as a distraction to fill your time. Truly, the book has a purpose that goes beyond simple entertainment and has within it, much needed help.

The story begins in the time of the Bible; that is, several thousand years ago. It is an ancient tale, but relevant to today. Antiquity helps us focus more succinctly, for the characters lives are best seen through this lens. Antiquity shares this with present day; people's lives change. There certainly were changes felt with our characters as they lived in those far off times, and we will find out what these were shortly.

Our characters were part of a group of people called the Essenes, and they had come forth as they had dared to live the life which had been taught to them by the One who had been crucified, the One they loved. The Essenes did not see themselves as part of the normal culture, but sought to create life as purely as they could from what they knew of this One they loved.

Let us focus our attention on a young woman there, who herself was devote in her love and dedication to the One, the Messiah, and had given her life to following Him. She was not without questions though, and wanted to know

more, always. Her name was Harrah and she was the daughter of the leader there, Jerrod.

Her mother had died in childbirth, and she had been brought up by her mother's sister, Anorrah. Her life had been one of staying close to home and helping her aunt with all the myriad tasks women were involved in during those times. This included cooking, spinning the yarn, sewing, tending the younger children and following the life of the Essenes.

The life was enriched by quiet times with inner guidance which many had come to know. Now they knew that this guidance was the Holy Spirit which Yeshua had talked of there so often. Many had this deep relationship with spirit, and chose to live at the dictates of their spiritual guides. Harrah knew that she was joined there by spiritual guides who would give her ways to live that were in following with teachings from the spiritual hierarchy, the angels and the archangels.

It was at a time of upheaval in the community she lived in, that she turned most earnestly to inner guidance. Her community had been looked at as heretical by those in power, and even though they had chosen to live apart from the masses of Palestinians, they were sought after and exterminated. There was no tolerance now for the way of life that they had chosen, and the people were being killed without mercy.

Harrah turned mightily to her inner guidance there, and was told that she must flee the community of her birth and depart into the hills and the desert. Her aunt had decided to take her other children and flee also, and so the woman and children, along with Anorrah's husband, left the hills of Qumran and sought to find a refuge deep into desert country, away from Palestine. The family had told only a

few that they were leaving, and so the journey was secret, and was done at night so that they would not be seen. During the day, they found caves to sleep in and rest. Without knowing where they would end up, they walked on into the desert and along the cliffs there.

Now Harrah was one who remembered deeply her love of Yeshua, and remembered that time when he came to visit them in their community. He had talked of coming back to them after he had been laid in the tomb, and said he would not leave them ever.

Now Harrah thought of this and wondered if he knew of their plight and if he could help them. He had taught them to ask of their needs to the Father, the Source there, and so now she was asking. She no longer took the time to do the purification ritual before prayer, but spoke directly to her Source and to the One she loved. "Help us Father," she would pray, "Help us and show us what to do in our situation. We ask this and thank you for life and for what you have given us this day."

Now the family was about ready to die. Their grain supplies had run out and they were desperate for food. Hungry and tired, they beseeched God for help.

On the spiritual plane, the way was being made plain for them, as soon, they would be given the help they needed. It was known amongst the guides, that Harrah was one who had a mission to fulfill there, and it was certain that she would give this. She had agreed to this before she had incarnated on the Earth and had sensed it even as a little child. She had been drawn to spiritual teachings, and to the religious community of the Essenes, and to the wonderful One who had come into their lives after the Baptist had told of Him.

Now the family would find an oasis there and another family who would share their grain and oil with them, and who would invite them to live with them while they regained their strength. This family held much in common with the Essenes and the community of which Harrah was a part, and so the blending of the families was inevitable. As time went by, the two families came to depend on each other.

There was intermarriage and as the months moved on to years, the families joined in beliefs and in customs, leaving aside the tenants of celibacy which was the preferred way to live, and now engaging in marriage and communal life with vigor.

The new found life was an answer to prayer for the families, and they were blessed and multiplied. Harrah, now a young woman in her late teens, was of marriageable age and a suitor was there. But Harrah thought of the joy she had felt with Yeshua, and wanted so to dedicate her life to Him and to following spirit. Not without feelings was this one, and the feelings were deep for this woman. Her decision to not marry put her into a state of solitude, for she was looked at as one unwilling to take part in what was now considered the norm amongst the families. She was often seen alone walking the trails and living as one who preferred this solitary life.

Chapter 2

Harrah felt that her life was meant to be a life of service to the One she loved and she was questioning how this would be. She found that she had not been willing to let go of this strong conviction, even in the face of much pressure there, to marry and settle down. The one who had cared for her, Anorrah, did not understand why she was not eager to marry the man who was so revered in the community, and was looked at as a good catch for any young woman there. He had taken a keen interest in Harrah, and had approached Jerrod about her, seeking her hand in marriage. Jerrod had told Harrah that she must marry, for the need was strong for this unification of families, and for the ongoing solidarity of the group.

Harrah had refused, saying she was called on to serve Yeshua and follow inner guidance there. This was accepted, for the women in the Essene Community were held as equal to men in their decision-making and in their spiritual heritage. Now Harrah felt the need to leave the community for some period of time, and to seek her mission alone in the hills, where she could listen without distraction of community life.

She had found a cave, and had informed her family that she would be gone for some period of time, and would return when she was ready and able to move ahead with mission. Her family did not interfere, for they felt her mission was important and that spirit would guide her and keep her safe from harm.

Walking along the trails that led to her home in the cave, Harrah was happy. She had sufficient food stuffs to keep her for an extended period, and she had learned to fish from the small stream that ran close by. Swooping the net,

she would gather the small ones that were lazily swimming close to the bank. These would make a tasty meal for her, skewered on a stick over a fire.

The first evening alone Harrah was fearful, for the cave felt eerie in its shadows, as the firelight danced on the walls. She had not thought that animals might use the cave for shelter, and that she would be prey for bear or mountain lions that might intrude.

But the night passed by without a problem, and the morning sun shining on the rocks outside brought joy to her heart. She had asked for protection and had been given it. Harrah did not know how to proceed in her mission quest, and was moved by hunger to start an outside fire and catch the fish for her breakfast.

After eating heartily, she surveyed the territory. She was located on a rocky ledge with trails down to a grassy area that stretched out to the desert. There were trees along the stream, and the view of the rolling hills in the distance were beautiful against the blue sky and sparkling sun. She breathed deeply, and decided to bathe in the stream, starting fresh and clean this new day.

Purification was a tenant in the Essene Community; of body, mind, heart, and spirit. She thought about the other tenants that were such a part of the Essene's way of life. Now she was free to follow or not, and she would not be judged there. She had long felt that connection to spirit was much more direct than what she had been taught. There was no need for anything other than to clear one's mind and ask. In earnestness and in respect, in love and in intention, she asked and was led along the way—each step of the way. Now she closed her eyes and asked, "Father, what is my mission? Why am I here, and what would you have me do for you?"

Harrah, we can tell you that your mission will be important for you now, and important for those yet to come. You agreed before you incarnated on the Earth, that you would tell the world you live in, about the role of inner guidance, and about the truth of whom and what each one is. You agreed to share this information, and to live as you are directed to live. Now we will guide you in this, and though this sounds vague to you, it will become clear, as you move with courage, forward, there. We will guide you each step of the way. It is a mighty mission and a mighty calling for you, and one of great benefit to those you will meet. All is well, Harrah, all is well.

Now Harrah wondered about this and proceeded to stay open so that she could hear as information was given.

Alone, she noticed the sounds that echoed in nature. The sound of the stream bubbling along, the sound of birds singing, and the gentle breezes whispering in the trees. She noticed and marveled at the purple color that seemed to bounce off the shadows on the rocks.

She noticed the waving grasses, purple and yellow and beige and green, many shades of these, all set against the sky which was blue and white and radiantly sparkling. She smelled the rich smell of the trees, spicy and aromatic there. How beautiful it all was and how magnificent was the Source of all of this!

Her reverie was short-lived though, as she saw rumbling dust in the distance. Hiding behind a rock, she saw horses and riders stopping to drink not far from where she was. These were soldiers—Herod's soldiers. Panic ran through her heart as she thought of the extermination of Essene communities by men like these—thousands had

been killed. She was surprised that they had ventured way out here, beyond Palestine, into this back country.

Daring not to breathe, she asked Source to protect her. Without knowing why, a sudden gust of wind caused her to step backward slightly, making a sound. Now the soldier nearest her looked up and starred in her direction. He walked toward her, looking intently. Harrah's heart raced, but it was too late. The soldier saw her and pulled her out from hiding. Now she thought this was the end of her life, and she committed herself to her Source.

The soldier knew instantly that she was an Essene, as the white clothes she was wearing were a hallmark of the Essene culture.

"Look what I found, men! Who would have thought one like this would be out here!" The soldier looked at her, noticing her long dark hair, her even features, and slim young body. "What a pity to kill one such as this," he thought. "I will bring her back to the Captain and see if I can have her for my slave." The other's encouraged him to kill her, but this one, Antonias, was a Roman soldier of strong will and determination. Grumbling and derisive, the other soldiers wanted her gone, but Antonias wouldn't give in. "She's not worth it—rape her and kill her—and let's be gone!"

Antonias grabbed Harrah's arm and pulled her behind him on his horse. She asked her guide what to do, and was told to go along—she would be safe. Guidance/Source was with her always.

Now the soldier decided that he actually didn't need to ask the Captain, that he would just take her to his lodgings and keep her there. He knew a place on the road to Jerusalem where he could put her in a hold until later, without much of a commotion, nor attention drawn to it.

Antonias fell back from the group and rode to the trees. Without any hesitation, he placed Harrah in a small hut, abandoned now, and known by only a few. Locking the door securely, he told her he would be back, and threw in a loaf of bread and a flask of water. Now he hurried back and joined the others, explaining that he had taken care of the girl after all—that she would be too much trouble to keep.

Harrah was dazed as she got up from where she had been thrown down. She was alive and she was unharmed, but now what would happen to her? She immediately went into that still place and asked for guidance. She was told that her capture was the precursor to giving the gift, and that she must trust that she would be alright, and that she must stay open to understand what next and how to proceed there.

There were bales of straw in the pen, for it looked as if it had been used to house sheep or pigs, perhaps chickens. She spread out a clean layer of straw and laid down, soon falling asleep. When she awoke, she could see that the sun had gone down as no light shone through the cracks in the ceiling. Now she groped for the water flask and food, and found them and ate and drank a little. She had no idea how long she would be there, or if she would ever be found. He said he would be back, but would he? Would that mean the end of her then?

For women who were not Essenes, life was difficult, to say the least. Women were treated like chattel and were considered expendable. Now the full extent of her situation dawned on her and she remembered her dear aunt Anorrah and how sweet life had felt just a day ago. She trusted in guidance, yet here she was, and doubts set in.

Crying, she turned to inner guidance again. “Help me, Father...help me...I need your help here.” Then she felt a strange peace come over her, and a feeling of love and Presence was there. Gently, she put her head down and fell asleep.

Chapter 3

Arising the next morning, Harrah saw sunlight peeking through the boards on the roof. She wondered if she could push them up and perhaps escape. She placed a bale of hay in the center of the pen and stood on it, pushing hard against the roof. She felt a bit of movement—some loosening—and pushed harder. With great effort, she was able to push aside boards wide enough to crawl through. How glad she was as she maneuvered her body through the small space and jumped to the ground—free! Now she ran from the pen and into the woods without stopping to look back.

After running for an hour or so, she sat down under a tree to rest and think about what to do. Her mind immediately fell into quiet and she thanked guidance for safety. She also asked what next—now what should she do?

Without hesitation, she was told that her life would now move in a different direction, and that she would now be brought into the city of Jerusalem to work and live there. Trust was called for, and the need for staying open to hear ‘what next’ was called for.

Walking back to the road, for she knew she must walk into the city, she was met by a farmer in a wagon hauling goods to market. He saw the disheveled girl and stopped to see if she needed help. He stated that he was headed into Jerusalem and asked if she wanted a ride. He helped her into the back and wondered how she came to be there. He offered some fruit to her, which she accepted gladly.

Harrah was uncertain about what she should do, and fearful of losing her life if found out by the Roman soldiers that now occupied Jerusalem. She decided she must find other clothing and some place to stay. Now the hills of

Qumran seemed far off, and the quiet life in the cave no longer seemed possible.

As traffic picked up approaching the city, Harrah decided to walk along with others on the road. She would be inconspicuous now as so many were there and the clothes she wore were dirty and not unlike peasants there.

She thanked the farmer as he slowed down. She jumped off, moving into the stream with the others. Now the gates of the city came into view and the throngs of people seemed overwhelming to her. Frightened, she called on guidance to accompany her and to lead her onward, wherever she should go. She remembered the warmth of her relationship with Yeshua and this calmed her. He had told her “Ask, and you shall receive.” Now she let go of the fear and felt the Presence near her, walking step by step, hand in hand.

There was a public bath in the city, separate for men and women, and a place where she could drink. She went there and decided to clean up. Many women were there and she felt the comfort and familiarity of being with women. As she felt the cool water cleansing her and refreshing her, she thought of the tenant of purification, how important this had been all her life.

A woman there saw her and noticed her dirty clothes. This woman handed her a dress, “I have an extra one—take it—you will feel better.” This act of kindness was rare in those times, as clothes were not as plentiful. Harrah thanked her profusely, and said she would bring it back to her after she washed her own dress. The woman pointed to a group of houses down a narrow street.

“ I live in the one on the end. You can return it there. My name is Lucia.”

“ I am Harrah, I will bring it to you later today. Thank you for such kindness.”

Harrah now had a dress that did not signal her as an Essene. She washed her dress and placed it in the sun to dry. She sat down in the sunshine, and wondered how life would unfold for her. Now that the sun had dried her dress and as she felt rested, she took her dress and headed down to the house at the end of the narrow street. Lucia answered the knock and invited her in. “ Would you like to share food with me? Your name was Harrah, is that right?”

“ Yes, thank you, I am hungry.”

At that point Harrah decided that this was a woman she could trust. She needed to talk to someone and was told by guidance to go ahead.

“So you have family here, Harrah?” asked Lucia.

“My family lives in the country east of Qumran. We left because the Essenes were being murdered by those in power. Now my family has joined another, and has formed a community out there in the desert. But I felt that I wanted to follow Yeshua—serve Him—so I was seeking my mission in a cave.

Then I was found by some Roman soldiers. They were going to kill me, but one took me and placed me in a pen. I escaped and came into the city with a farmer who gave me a ride in his wagon. I had just come from there when you saw me at the bath. I am so grateful to you for letting me wear this dress. You have been so kind.”

“Harrah, you may keep that dress. Tell me about this Yeshua whom you want to follow? Was he not the one they crucified?”asked Lucia.

“Yes, that is the One. He came to our community and taught us so much. I realized that he was from Source—from God—and that I wanted to dedicate my life to

following Him. He said that he would be *alive in spirit* after he was gone from this earthly plane, and would be with us always. He taught us about talking with Him in our Minds, in our hearts, and that he would hear and he would answer. He would be with us each step of the way.”

“Have you found this to be true, Harrah?”

“Yes, most powerfully true—and most lovingly true—and most real, is this One I love. Even now he has blessed me with you, and your assistance. I thank you and I thank Him.”

“Harrah, I am in need of an assistant, someone to help me here at home. I have no daughter, and my recent servant girl has left to marry. I have been looking for someone. Would you help me? I have an extra room for you, and you would have evenings free. My husband and I will not need you after the evening meal.”

Without hesitation, Harrah accepted. Now she would have a room, and work to do, and for the time being, this was an answer to her needs, and a direct response from inner guidance.

Harrah soon learned about life in the neighborhood she was in, and in Jerusalem. The bigness of the city and the seemingly endless number of people that lived there, caused her to inquire of guidance how and whom should she tell about Yeshua, her guide.

How this move to be a servant girl in the house of an upperclass citizen of Jerusalem, could ever be part of mission? It was a question to her, and as life became increasingly busy, it seemed she would have no time for anything, other than work and sleep. How would this all unfold?

Now those who were working with her on the spiritual plane, had not lost sight of her mission, and had not lost

sight of the important part she would play there. They had seen to it that she had not been left without her needs being met, and were laying out how her plan, her mission, would evolve. She would need to be in complete agreement with it all, as this was the nature of free will—that inviable gift from Source that all have.

They knew that her role was vital to the unfolding of the good news of direct connection to spirit, and that she would be placed in a prominent role there, one that would minister to multitudes, and one that would be of much needed help.

Chapter 4

Harrah decided that she would allow for guidance to unfold to her, how she would be used to further the knowledge of direct connection. And so, throughout the day, she would silence her thinking mind set and listen. It was at a time when her work had been done, and she had the evening free, that she decided to venture into the town square. It was fun to see all the people and to enjoy the sights and sounds of city life. Her walk to the center of town included listening to the buzz of others as they gossiped and talked about the happenings of the day.

She heard news of the Romans and of their continual killing of heretics. She heard talk of the many who had turned to following Yeshua, and who were secretly meeting there, to worship and join in common understanding there. She heard that a meeting was to be held that evening at a place close to where she was. She decided to go there. Perhaps she could meet some like-minded ones devoted to Him. As she walked by the meeting place, which looked like a typical family home, she noticed that some were entering by a back way, there. She walked around to the back which was protected from the street by bushes and shrubs.

A man was coming to the entrance, and she asked him if this was the meeting place for followers of Yeshua. He looked at her as if to ascertain whether she was an informer, and must have thought she looked genuine, for he nodded in agreement.

“Would you like to come in and join us?” he asked.

“Yes, I would.” she said.

“Come in with me. My name is Joseptus.”

“I am Harrah, and I am working for a family in the next street over. I heard in the square that this meeting was happening, and I so want to meet others who love Him.”

Now the others saw her and introduced themselves. Many filled the room and Harrah felt the Presence of spirit amongst them. The leader was a large man who had been a close associate of Yeshua. He had been one of the chosen ones who had accompanied Jeshua all the way throughout his ministry. His name was Matthew.

Many seemed to have known Yeshua personally and remembered his teachings well. Some had seen Him after he had laid in the tomb and risen. Harrah wanted to talk with these dear ones, and immediately felt as family to them. Now they embraced her as their own and many friends were made that evening. As the sun began setting, Harrah returned to the home of Lucia and her husband, but felt now, that she was no longer alone in the big city, but had friends close by she could turn to and who had the same calling to love and serve Him. There would be another meeting soon and Harrah looked forward to this with eagerness.

She decided that she needn't tell Lucia, for it was unclear where Lucia stood on this. She was not in allegiance with the Roman takeover, and was a practicing Jew, but still there was an uncertainty—where she really stood in regard to Harrah's devotion to Yeshua.

Now in the evenings, Harrah devoted herself to turning inward and asking spiritual guidance what was the will of the angels and the archangels in her life, and what would Yeshua want her to do. She was told to become close to the group of followers and to listen to what they were talking about.

Now she would be an integral part of this group, and would find her direction as she listened to guidance each step of the way.

It soon became apparent to Harrah, that her work with Lucia and her household should come to an end. She had a burning desire to teach and tell others about Yeshua, and the group of followers in the leadership of Matthew were preparing to go to the land north around the Sea of Galilee, to the small towns and hamlets there. Here they would hold meetings and reaffirm the devotion to Yeshua and to the Holy Spirit that dwelt within each one. Now the ministry was truly one of devotion, for there were great risks involved. The Romans were constantly on the lookout for followers of the teachings of Yeshua. Much of what was done, was done secretly, and without much notice.

There was another girl who wanted to take over Harrah's job, and so this eased the burden for Lucia. She was reluctant to see Harrah go, but let her go without asking too many questions.

Lucia's friendship and the work she provided had met Harrah's needs perfectly, and she was so grateful for this time in her life.

The Followers, as they were called, now formed a plan to live and teach and worship as nomads—moving from place to place and pitching tents along the way—staying a week or two in each place. They were depending on spiritual guidance to provide the necessities of life, and looked forward with joy to this mission.

Matthew now was the one in charge, but held all of those in the group as equals and without subservience. Yeshua had shown them this as he had frequently done the work of a servant, though he was the Master to all. The Followers had brought with them, direct knowledge of

Yeshua as he had lived and taught on Earth, and they had felt his direct presence. So moved were these ones, that they gave up family ties and willingly followed Him.

When Yeshua had been convicted there, and been tried and found guilty of heresy, he had told those who were his followers, that he would return and would never abandon them. He spoke of the Holy Spirit within, who was there directly for each and every one to turn to. He spoke of his Presence that would accompany them, even after he had departed from the Earth and from the realm of the physical. He would not leave them ever, and would be with them until the end of time.

Harrah knew that she was accompanied by Him and felt his Presence daily. How wonderful this was for her and how meaningful her life had become. Now here she was with a group of devoted followers ready to teach others and fulfill her mission there.

It was with a grateful heart that she moved quietly out of the city and into the desert that night. Her mission had begun and soon her life would be used for what had been given her to use it for. The cool darkness of the evening and the bright stars above met the group as they headed north to the Galilean country.

Chapter 5

The first village they stopped at was made up of a few peasant families, working to provide their needs through simple agriculture and through the making of tiles used for the roofs of the more wealthy there. Now the clay which was found there, made a particularly hard sort of tile when baked. This was known throughout the area as superior clay for the making of roof tiles. It was the elites coming from Jerusalem who held these tiles in such high regard and favored them there.

Now as the story continues, we will see that this played a part in what was to unfold for Harrah. For it brought into the village, on the day she and the others were there, a gentleman interested in purchasing these tiles for his manor in Jerusalem.

This gentleman was a person of stature, for he had been given a position in the court of King Herod, and was looked at with fear and prestige. He saw to it that Herod was kept informed of heretical actions and that these ones were brought to trial. His job involved asking the commoners and the peasants if they had heard of any such heretical preaching there. The peasants were given money and gifts to encourage speaking out, and were held accountable for what they told. Therefore, a peasant could be hanged if the information was incorrect, or if it was found out that someone knew something but didn't tell. It was a time of harshness for the under classes there and the fear was great amongst the people.

But this group also was the most receptive to preaching and teaching about Yeshua and his promises of eternal life, and of life lived in companionship with the eternal ones, the angels and the archangels. How wonderful it was for

the people to hear this good news and how happy they were. As they were brought into awareness of the Holy Spirit within, they found joy and satisfaction in life, more than they had ever known. The hardship of life seemed to disappear, as they brought into their consciousness, the love of their Source.

And so the currents of life bring into play divergent elements at times, and this then, will eventuate in real change. The preaching and teaching of The Followers was well received in this little village.

On that sunny afternoon, in a small grassy area outside of the town, Matthew taught the group of people that had gathered, the news of Yeshua's reality even now with them, on the spiritual level. Even now, after the death on the cross, had he come forth to show them that he was not dead, but lives with them—within always. He had departed into the heavens, but now was there in spirit always, to comfort and to guide them through the hardships of life and through the good times, too.

Matthew told them to meet in small groups and to pray together, to ask for guidance in their daily lives, and to rejoice and live together in peace, love, and harmony.

As this story continues, there is a lesson given to you to learn, for it will impact your life and will be valuable to you. This is the lesson of connection to Source, and is so powerful for you as you live. It is a lesson of the greatest good for you, and the greatest gift you could ever receive. This spiritual guidance is there for you to access, and has only your good at heart. It is truly available for you, and there to point the way.

Harrah was sitting amongst the peasants and talking with those she met. She shared her love of Yeshua and told of her experience with Him. There came into view from the

road, this gentleman who was from Herod's court. He did not stop, but took note of the gathering with the intent of finding out more of what was occurring there. He had a task of talking to the head brick maker to get tiles ordered for his manor house. He didn't want to be bothered now with going there to investigate. Open air meetings were common and often entailed a celebration of some sort in the village. So seeing a group together was not, in and of itself, alarming. He did note that the people were sitting down and listening to someone.

This man's name was Gregorius. It had been a long ride north to get to this village and he was tired. He decided that he would stay in the inn there that night, and return to Jerusalem tomorrow.

Now the brick maker took his order and offered him a cool drink after his long journey. Gregorius, wanting to discover more about the village and about anyone who might be preaching heresy, took advantage of this opportunity.

Laying the bait in plain sight, he told of the reward and the gifts that would be given to anyone who would tell of those that spoke blasphemy against the Jewish traditions, and against the sovereignty of King Herod. He promised that the ones who would inform would be given honor in the courts of Herod.

The brick maker took it all in and thanked Gregorius. He knew of no one at this time who was engaged in this, but would check around and report back to Gregorius if he found out anything.

Gregorius asked about the gathering he had seen on the grasses on the outskirts of town. The brick maker said he knew nothing about it, but said it was the habit of the townspeople to gather and play games on a late summer

afternoon. This satisfied Gregorius somewhat, and so he left the brick maker and headed to the inn. Without hesitation, he ordered a beaker of wine and a meal, and then went to his room to sleep.

Here is where the story changes pace though, for here is where we will look at the movement of Source, as that which has as its intent, gifting and fulfillment. For here is where the mysterious turn of events allowed for transformation to occur. You see, at this very moment, Harrah was coming to the inn to see about getting food for The Followers. They had received enough gifts of money from the townspeople to afford a meal. As Gregorius headed to his room, he saw the young girl and was taken with her. He wanted her to be with him a while before he slept, and as women were seen as subservient to men, he asked her to help him with his needs. Now Harrah thought of Yeshua and asked inner guidance what to do. She was told to go ahead and to listen to guidance as she spoke to this man.

She told the innkeeper of her needs, and as he was preparing it, she said she would be back shortly. She then went with Gregorius to his room. Gregorius thought that this woman was a peasant woman from the town and saw her as one to be used for his needs, his pleasure. He wondered if she would have him in his bed. Her hair was hanging loose—could he not interpret this as a woman who was willing to be with him?

Now Harrah asked guidance for help, and without hesitation was told that this man was one to open to—that she could tell him of her love of Yeshua and her devotion to Him.

Gregorius had been a man searching for something there. Although he had the task of finding and weeding out

heresy, he was not satisfied with his own understanding. He had felt empty and had not, at this point, taken a wife. He was looking for a love and a beauty there, so that he could open to her and share his life with her. The women he had met in the courts were vain and self-centered and not trust worthy. No one had stirred his heart there, and the emptiness he felt was painful. Now he was openly looking for one whom he could love.

When he saw Harrah, he saw a gentle woman, clean and lovely in her innocence and radiant in her smile and openness. What a refreshing change this was from the women at court. Gregorius was enchanted and if there is such a thing as falling instantly in love—it happened to Gregorius.

Harrah was moved to talk with him, and she began by telling him her name. Then he took over and began telling her his role as promoter of Herod's sovereignty and rooting out those who would promote false teachings. He told her of his need to ascertain loyalty from those who lived in the domains of the King. Though Palestine was considered back country, here too, must allegiance reign.

Now Harrah felt tense as she heard this, and wondered why she had been told to open to this man? She asked guidance and was told that he was a key to bringing those in power to know of inner guidance and of the Source that was there for all. And so, Harrah stayed. She said little to Gregorius as he was interested in having her help him with small tasks so that he could feel her hands and smell her presence. He was indeed taken with her and wanted to have her as his lover. Now Harrah told Gregorius that she needed to leave. He asked her if he could see her again when he returned in a week or so. Guidance told her to say yes to this, which she did.

Chapter 6

The story tells us that there is a way to bring to bear on our life, guidance from the spiritual dimension. Available always, this guidance is ready to assist in the biggest ways and in the smallest ways. Truly, your guidance is a companion that will not leave you there stranded without knowing next steps to take. What a comfort this is, as the complexity of choices is often paralyzing, and often brings one to a state of real confusion. Now the reality of spiritual guidance is there, but it must be engaged in to understand it and to make it yours. There must be an openness and a willingness to try there, to try and to be curious. You can count on the eagerness of your guide to help you as you do so turn there for help, much needed help.

Harrah has now understood that even in the midst of real danger, she can count on guidance to help her. She has understood that though she may not know the full unfolding of what is going on, if she listens, she will be brought through her immediate situation there. Guidance does not always give you what would be considered obvious ways to respond, but rather, gives you what would be called the most truly beneficial to all there. So the answer to your request is meant to benefit more than just you in your situation.

As the story continues, we shall see how inner guidance showed the way. Gregorius now has been touched by love for another. He has felt the love and he has responded to it. His desire now is to take this peasant girl for his wife. He assumes she is a resident of the village and a commoner, but will face questioning by those in the court, for he has found what he wants and will risk violating the unspoken rule of marrying within one's own class.

Now he is focused on this one thing. His thoughts are of Harrah only, and his heart aches to be with her again. He plans a return trip to check on his tiles and mostly to visit Harrah. As he thinks of her, he realizes that he has forgotten to ask where she lives and what her full name is, who is her father and mother, and many other questions. He trusts that the innkeeper will know, and that he will be able to locate her without difficulty.

Harrah has shared her experience with Matthew, and asks him if he would know why guidance wanted her to engage with him? Matthew reassures her that the mystery will be solved someday, and that the Risen Savior, as he is now called, will show the reason in the time that is appropriate.

However, The Followers are scheduled to leave that week, and so Harrah leaves the village, aware that she may never see Gregorius again. She thinks that the occurrence was incidental to the larger unfolding of the movement of The Followers as they move on to another small enclave there in northern Palestine.

Matthew has brought with him those who have felt the love of the Risen Savior and have felt a direct calling to follow Him. These ones have given up house and home and family and friends to teach and preach to others, the way of true illumination. Matthew has been moved to testify of the life-changing way of Yeshua and the direct connection to the spiritual realms that are available to all. Matthew has indicated that through the quieting of one's mind and thinking, one can come into a *knowing* mind set and can live from this place.

He has taught to all that this *knowing* mind set is the birthright of all, that as one accesses it, one enters into direct relationship with the Kingdom, the realm of the

Spiritual and the realm of the Originator, the Source, the true Parentage of each one.

Now he uses stories to tell this wonderful news and he equates this to a tree. The tree must grow from good soil and must have roots that grow deep before the trunk and the branches can grow. The tree of life will bear fruit as it stays in touch with its roots, and absorbs the nutrients up its trunk from the roots. It cannot thrive apart from this connection, and will wither and die if separated. Like the tree, each one must claim its roots, its Source, and live and feed from this Source. It is the only way. It the way of Yeshua and it is the way for all.

Many have found this connection and have marveled at the One who is there to counsel them. Many have found this, and the quiet way of inner connection begins to permeate the village, and begins to bring transformation to the tiny hamlet.

Joy and peace and smiles aplenty are seen, as fear is replaced with love, and kindness is seen in the smallest acts to others there, to animals and to nature in all is bounty. Now the people have found the place of true relationship that helps them with much needed help that is of true value.

As The Followers travel to the next village, and the next, and the next, Palestine takes on a new beginning. Harrah has found that she is growing deeper in her spiritual relationship. She has found that this relationship provides her with a way to live that is without doubt. Now she will move into a place of wisdom and a place of great *knowing* as she is given information that is worthy of sharing there.

Her life is now brought into a movement of far-reaching significance, for it becomes apparent to them that what they are preaching and teaching is not only meant for

those in Palestine, but is meant to share with the whole world and with generations to come.

They realize that the message of the Risen Savior is far and above that which is only for their time and place. It is this knowledge that gives them the dynamic and deep-felt importance of what they are involved in. This is not a whimsical thing, nor a thing to be looked at casually. No, but rather it is a thing of urgency and of vital importance to people throughout the ages. *Yeshua's message of direct connection to Him and to the spiritual dimension, the Father/Mother God, is significant for all times and all places.*

It is with joy that these followers move forward, and it is with joy that they give their gifts. They are radiant in knowing of the truth of life and they are vitally involved in their mission.

Always, they are met with those on the spiritual plane who are working with them, and showing them the way. They are not alone in their lives, and are met with the Risen Savior who accompanies them, always.

Chapter 7

Harrah is brought into the movement willingly, and has opened to receive willingly. This is such an important lesson for each one, for willingness is called for in coming into guidance. Each person must want it for him or herself. There can be no coercing from the spiritual level, nor can there be any manipulation, nor can there be any gain at the risk of someone else's loss.

There must be individual will to go inward there and individual will to stay with the process of coming into direct guidance. For it will take practice and increased desire to stay with, in order for the hearing to occur. You must quiet your thinking mind set and listen, dear one, truly you must listen.

Now Harrah was touched by the actual reality of Yeshua and she saw Him and talked with Him directly. You must talk to Him in the spirit, for he is no longer in the physical realm there. It takes faith and desire to stay with this process, and it takes a willingness to open, to be curious as to what is there in consciousness. I can tell you that your efforts will be rewarded there, dear one, truly your efforts will be rewarded. We are here in this next dimension working with you to get you to open up. We are not interested in you staying apart from your roots, your Source, your true parentage

As Matthew told the story of the living tree, so you must connect to whom and what you really are. You are a direct inheritor there, dear one, truly you are a direct inheritor. What a bounty this is for you as you learn of this great resource within.

What a bounty for you to access there! It is truly your birthright to have this and to live out from this. This book is

given to you for the express purpose of inviting you to join me here. I am here for you in the spiritual dimension, and I will not leave you ever. I am here, always, dear one, truly I am here, always. You are not alone there as you live, truly you are not alone. Let us move onward, and proceed with the story, for there is much to tell as Harrah and The Followers continue in their mission.

Chapter 8

Now the movement into fulfillment is felt mightily there and The Followers are bringing much needed help to the people of Palestine. Harrah is opening to receive inner guidance on an almost constant basis, and her life is opening to newness, always. She has felt the joy of direct connection and she has found within, a relationship of magnificence. Alone no longer, she is met with a relationship of the greatest value for her. Her relationship with the Risen Savior offers to her a resource, that has as its motive, fulfillment for her and for those whom she has brought into relationship, also.

Harrah has given to others what she has learned there, and has found true joy in this. Her relationship with her Father, her Source, Yeshua in spirit, is abiding with her always. She has but to turn there to access this divine One, and as she does, she enters into the Kingdom there.

The place within where she connects is a place where the Source reigns, and the Law of Oneness is in effect. Therefore, she lives from this Law of Oneness, always. Harrah opens to receive and as she does, she is given perfect *knowing*. She moves with confidence and assurance that what she has heard will be the will of her Source, and in this, she trusts.

Trust is the place where she abandons the self and leans into the spirit, the relationship, and the *knowing* mind set. Harrah sees her life as an extension of Yeshua in the world, as she listens and moves to the energy of living love which is what is given to her.

Her life is felt as meaningful to her, and offers her forward movement and a dynamic and vibrant quality. Trust is called for, for the outcome of what is taught is in

the Father's hands. And so, The Followers move ahead there, with joy and dedication. Each village is given full attention by this dedicated group.

Small congregations are formed, and guidance is given in how to structure these congregations. It is a time of bringing many into the truth of the ever-present reality of the Risen Savior. There is a longing amongst the people to connect with Yeshua, for they have discovered the reality of His Presence and have found the place of peace within.

Earnestly, they turn inward and ask for his Presence to be felt and as they do so listen, and quiet their thinking mind set, they do so hear. Now the time of quiet rejuvenation is felt. A new spirit ushers into the community and a new sense of Oneness exists there. The people are glad and radiant and ebullient joy is felt. Harrah now knows that her movement into mission is occurring, and she knows her life is held in the safety and the security of her inner guidance. She is at peace, and even in the midst of what some would call hardships—for the life on the road for nomadic preachers is not easy—she is blessed with fulfillment beyond measure.

Now The Followers are given what they need and they are given continued guidance into what to do next—next steps there. And so, Matthew listens and leads the group into how to proceed, and how to bring to bear on their mission, the know-how and the can-do of it. How confident the group is as they move forward and how delightful the companionship is there. Harrah sees the joy in the faces of the others, and has learned to respond with her own joy. This reflective quality and this responsive quality permeates the group.

It is time for Harrah to further her mission, and she is being told that she will be called upon to provide something

there to the women she meets, and to give them much needed help. She wonders what this is and she asks in earnest what this means. She is told to stay tuned for the messages of freedom for women, which will usher in real change for them there.

Now the servitude of women will decrease and the freedom to feel as equal to others will be given, for the mission she was given included speaking to women and bringing them into divine guidance as equals to all others. Now the task has been given, and Harrah embraces this in earnest. The life she has lived as an Essene, equips her to give this message most fully, for she has learned there that women and men are equal to each other, and that the Lord Yeshua looks at all as equal. This is important news to the women of Palestine, for they have been treated so harshly and so cruelly there. The time is ripe for their upward movement into equalization, and the time is right for them to feel into their sacred wholeness. Harrah accepts and embraces this mission, and now the story will continue as we see how she brings this sacred trust to others there.

Chapter 9

Harrah realizes that she is up against a tremendous amount of fear in women, for they have been taught and have held deeply ingrained patterns of degradation there. They have been hurt and harmed mightily for exerting themselves, and showing any overt authority. They are so conditioned, that they, themselves, don't realize that they could be anything else but subservient.

So long and for so many generations, have they been held in degradation, that they have developed strategies for coping, which are at times, viewed as devious. They have developed ways to get their needs met through covert actions and covert means. This has caused the males to look at women suspiciously and as not trustworthy there.

It is often felt that women are imbued with magical powers and with demonic powers that are looked at as responsible for all manner of woes in the villages. It is the women who are pointed at as the accursed ones. Even as they are felt to be valuable, they are felt to be dispensable also. And so, women are held as ambiguous beings, unknowable and without the ability to think and to make real contributions to society. They are looked at as necessary to provide the families with progeny, and to keep a household intact, but are held at arms length when real decisions of import are concerned.

Harrah's task is large and she knows that it is only as she listens to guidance that she will be given what steps to take there, to uplift women and to bring them into societal equalization. Her understanding that all are children of the Source and all are beloved, holds her in her steadfastness to mission, and to this calling of bringing women into their rightful inheritance as equal sisters to all.

It is time for The Followers to move on as they have been in the most recent village for a week. There is a last meeting before they will leave, and Harrah is looking forward to this opportunity to begin telling the women the good news of their inheritance as equal children of Source. Now the opportunity will arise for Harrah to do this and as she listens, she will hear what to say.

As the meeting draws to a close, Harrah asks that all the women remain and asks them to listen to her for a while longer. Matthew is accepting of this mission that Harrah has told him of and encourages her to do it. He also supports her in being the lead in this, and now leaves her to talk with the women.

I want to tell you that you are much more than you think you are. I have been given a mission to tell you that you are as equals to your men, there. Now this will mean much to you as you claim your right to be heard in more than just the decisions of raising children and keeping your households.

*You have the right to speak out on your own behalf!
You have the right to not be abused and felt as worth little, as expendable there. Now you have One who will help you in this, dear ones. You have One who is with you there, always. You know that we have been speaking of the Resurrected Yeshua, who lives and reigns in our hearts and minds, if we but turn to Him. He will give you the right words to say and the right path to follow. He will direct your minds and hearts in how to claim your own sovereignty and how to live as equals there. I can tell you that you will find love and comfort*

*there, and you will know that you are met with
One who will not let you down, nor persecute you,
nor manipulate you in anyway. You are met with
One who has your own best interest at heart, dear ones.
Truly, your own best interest at heart.*

*Turn inward and ask in the quiet of your minds, ask.
He has said, "Ask and it shall be given you, seek
and you shall find." Listen to this and trust, dear ones,
trust. You are not alone there ever. Let in and allow,
for indeed, we are One.*

The women smile as they hear this and some ask Harrah if she feels as an equal there. She tells them that her life has been as one held in an equal position, and as one who has turned inward, always. She tells them of her encounter with Yeshua as he visited the Essene community where she lived, and as she listened and learned and came to love this One. She relates her story of being courted by one who loved her, but that she chose to follow Yeshua. Now her mission is to tell others there, and to give them the good news of direct connection.

How wonderful this is for the women to hear, and how rejuvenated and alive they feel as they leave the grounds that day. They have heard news of freedom, and also, the know-how and the can-do of it. Now they must practice and ask. They feel confident that what they have heard is the truth, as it rings true to them in their hearts. How wonderful for them to hear and how wonderful to know, that they are not alone in their lives, and that they have always, a companion, who loves them deeply.

Harrah now turns inward and asks for next steps to take. She is told that change will happen soon, and that she

A Time for Change

must trust that this change will serve her and others there, and that she must not resist this. She must understand that the spiritual kingdom is always at hand, and always within her to turn to. Here the spiritual laws are put into play and here the Law of Oneness and of infinite love prevail. What could it be that will change, she thinks, and that is what we will tell you in the next part of the story.

Chapter 10

Harrah will soon find that life will bring to her something that she was not prepared for and something she had closed off as not appropriate for her. For she has found that there is someone who loves her and who wants her for his own. This man has been traveling with the group of followers and is one who knew Yeshua while he lived on the earth plane. He is one who gave his life to traveling with Yeshua, and who moved away from his family and friends to go with Matthew and the others, after Yeshua's death and resurrection.

His name is Aaron and he has watched Harrah from the male side of the group. He has seen her teaching and witnessing there, and now thinks he would so love to have her for his mate. He has spoken to Matthew about this, and Matthew has reassured him that the decision is for her to make.

Now Aaron approaches Harrah and tells her of his desire and love for her. She is at first surprised and thinks he is seeing her as only that which will satisfy his sexual desire—for how could he love her if they have not talked much. But she sees in him, someone who loves the Risen Savior as she does, and in this she takes great confidence. Now she tells him that she will think about what he has said, and that she will ask her inner guidance what to do. Aaron states that he would marry her if she would have him.

The two depart and now Harrah goes to her private place to be alone and to ask Yeshua what to do. She thinks about Aaron and understands that she, too, is attracted to him. But what of her promise to do missionary work for her beloved Yeshua? What of her devotion to Him and what of

her commitment to bring others into the truth of inner guidance, the relationship with Yeshua within? Now she is brought into a conversation with guidance which goes like this:

Harrah, we can tell you that you can still be involved in mission even though you are married. Being married does not take you away from the gift of mission. Here is a chance for you to love another, and to bring children into the world to love and to teach, also. We can tell you that the decision is yours to make, but we can tell you that love for another is worth while and is valuable.

Harrah is still wondering and asks inner guidance for a sign—something that will prove to her that what she is hearing is the truth and not part of her separated self. She asks that something will occur that will make it clear to her.

Almost instantly, she turns and sees a child running towards her. The child says to her, “Have you seen my mother? I am looking for her and cannot find her.”

Harrah says to the child, “I will help you look.” She realizes that this is a child from the village whose mother she has seen at the gatherings. Together, they run down the path toward the village. Soon they see the mother running towards them looking for her little son. The mother grabs him in her arms and holds him close. “I’ve been looking for you son, where were you? I was so afraid you were lost! Thank you, Yeshua, for finding my son,” she says, “and thank you, Harrah, for being with him also.”

Harrah feels the love that is being poured out to the small child and the joy that the mother has felt at finding her son. Harrah takes this as a sign that she should also have children. She feels the rightness of it, and knows it is moving her forward to accepting the marriage proposal of

Aaron. Now she goes to Matthew and shares her decision with him. He is overjoyed for her and gives her his approval.

Now the group celebrates the betrothal of Aaron and Harrah and wedding plans are put in place. It will be a simple ceremony following Jewish customs there, with a wedding feast of The Followers and the townspeople all invited. Now the day has arrived and without any problems the two are wed.

It is a joyous bride and bridegroom who eagerly enter into marriage, and those of us on the spiritual plane rejoice also. The couple will now have their own tent as they travel, and will be as the other married couples there, both witnessing and teaching to the people there in northern Palestine.

How life has changed for Harrah in the last few months! She has been brought into remarkable and transforming mission and now has a husband to love, also. Her heart is joyous and grateful as she lives, and she sings a song in her heart of the bounty of the Father and the goodness and mercy that he pours out to his own.

Aaron feels happier than he has ever been. He loves his new wife with a love that is without doubt or hesitation. He has no reservations about her and embraces her totally. Now he also knows of the goodness and mercy of his heavenly Father and of the kingdom that exists as he joins within to the spiritual realm. Here the Law of Oneness reigns and here he has embraced Harrah as One with him.

It is not long before Harrah announces that they will be having a child and now the couple wonder if the nomadic life is really the best one for a baby. Aaron thinks that the time to settle down in his family's village of Bethany is now. He knows his mother will love and accept Harrah, and

that the home she has is big enough for them all. Since his father's death he has thought of her there alone, and now sees a perfect chance to stay with her and care for her in her old age.

Harrah also thinks this would be best, and so it is with tearful good-byes that the couple leaves the group and heads south to Bethany. They have been given a mule for Harrah to ride on, for her pregnancy is tiring her greatly. She knows that the early months are the most delicate and so she rides along with Aaron as he leads. Our story takes another turn as change unveils itself again. Let us see what this is.

Chapter 11

As Harrah and Aaron travel southward, they become more alert to soldiers who are moving stealthily throughout Palestine to capture and kill heretics. The Roman rule of Herod Antipas leaves no place for followers of Yeshua, and it is with cruel and swift action that they are annihilated.

The couple regard their decision to move closer to Aaron's family as one of trust, for they know they will be closer to the scrutiny of Herod's troops and informers. They move quietly forward and find that the journey is best done at night. During the day they sleep in protected areas, away from the more travelled roads. Harrah finds the journey difficult, as her pregnancy makes her nauseous much of the time. As childbirth is much more difficult in those days, to bring a child to full term and the mother alive and well also, is cause for great rejoicing. So prayers and guidance are sought daily and sometimes hourly from Harrah to her angelic guides on the spiritual planes.

Aaron thinks that Harrah is pushing to hard, and not allowing for enough rest. He sees her energy level decreasing and her continual vomiting as a sign that things may not be right. He decides that they must stay in a small village they have arrived at for a few days so that Harrah can regain her strength. They have found an inn where they will stay and recuperate. Harrah insists she is all right, but knows that Aaron is right, and that her body requires more rest and quiet. She knows she must eat some food and keep it down or she will not gather the strength to carry on.

Now the couple give thanks to the Risen Savior, and to their protective angels, and to God, for the safety they have already experienced, and for continued protection to arrive safely at Aaron's family home. Another three days journey

and they will be there. The couple decide to arrive unannounced so that no rumors can leak out regarding their presence. They know that even the slightest indication that Yeshua's followers are there will bring scrutiny to Aaron's mother and to other family members.

They have decided to tell only Aaron's mother about their mission work until they have settled in and become accustomed to the new baby and to life with Aaron's family.

Harrah and Aaron have agreed that their counsel with inner guidance will sustain them and they turn often within, both as individuals and as a couple. The baby will have parents who love Yeshua, and will know of the love that is there for them all.

The day of arrival into Bethany is there and with stealth, Aaron leaves Harrah in the woods outside of town to talk with his mother alone first. He greets her with open arms and allows her to adjust herself to his return. She has grown much older over the months and he sees how fragile she is. He is glad that he can be with her now to help, and to allow her to rest more and use her remaining strength to enjoy life more.

She is overjoyed at Aaron's return and the news of a new wife and a baby about due. Aaron gets Harrah and returns. The two women seem to get along well and have an immediate camaraderie. Mariah, Harrah's new mother-in-law, sees the need for Harrah to rest and to recuperate from the journey. Mariah is a woman devoted in her Jewish traditions, but honors the couple in their beliefs. Her love for them allows her to embrace their need for secrecy, so nothing about them being followers of Yeshua leaks out to neighbors or other family members. Nothing is said and no one asks nor comments about this.

However, it is truly a couple at risk, for anyone who has come from the many small villages that The Followers were at, would recognize them there. It is a situation that is filled with danger. Any moment life could be interrupted and ended. It is with this knowledge that the couple cleave to guidance, and ask for protection and safety there.

Within a few days the baby boy is born and he is well proportioned, without defect nor delay. His birth weight is low, but he has a healthy cry and a hearty appetite. He is named Johan and he is circumcised, as is the Jewish custom, in the temple in Bethany.

Now life settles into a routine and Aaron brings his zest and energy into planting the fields and repairing all that needed to be fixed and that had fallen into disuse while he was gone. Mariah seems to come back to her old self, filled with more energy and happiness as the baby adds so much joy to the family. Harrah sees her life as guided and that her mission lies in following guidance even so far as to love and cradle her baby boy.

“If this is it, Father,” she says, “so be it. I am happy. If you have more for me, so be it. I will listen and follow,” she says to her guidance at night. “I am protected and held in the arms of love. Here I am, happy, safe and secure and here I will stay, if this be your will.”

Now the time for Passover is there, and the family will go to Jerusalem to celebrate with others. Aaron and Harrah ask guidance for help in what to do. They are told to allow for guidance each step of the way and find joy in the celebration. Harrah will follow her husband’s family even though the Essenic way is different. Now she wonders if she will see others she might know.

A Time for Change

It is with both exhilaration and mild trepidation that the couple and Mariah head into the throngs of Jerusalem. They look as simple peasants and blend in well.

But what awaits them is not to be expected, and they will need all the guidance they can get. Change makes its way into the lives of this dear family again, and we will see what occurs in the next unfolding of their lives.

Chapter 12

In Jerusalem, the throngs mingle and mix with joy and enthusiasm. The Passover celebration brings to mind the exile of the Jews from their state of slavery into a land of their own. Aaron looks at his son and remembers the angel who passed over the houses of the Jews who had placed lamb's blood on the door to prevent the first born male babies from dying. How joyful he feels as he thinks of the exile from Egypt and how Moses listened to God to find answers.

He knows that not only the prophets are able to hear direct answers, but that all can access the Mind of God this way. Now he and Harrah and their son Johan and Mariah will stay with Mariah's relatives during the festival. They will have Passover supper there, and go to the temple to worship.

The young couple decide to spend some time in the market and Mariah agrees to watch Johan so that the couple can have some time alone—the first opportunity since arriving in Bethany. The couple walk along the narrow streets, delighting in the market stalls filled with produce and items, all colorful and enticing.

Smiling, they hold hands and joy in the company of each other and in their young love. Harrah looks around at the people. Is that someone from the Community, she wonders. Is that one of Yeshua's followers that I know? She and Aaron go about with caution and do not needlessly talk to strangers there.

But it is in a moment of separation, when Aaron has left Harrah to examine some young lambs for sale, that life will change forever for the young couple. For at that very instant, the soldier, Antonias, who had taken Harrah captive

before, comes by. He notices the black flowing hair and the lovely face behind the head covering. "It is she...she is the one," he says to himself. "Now I will take her, for she is mine. She was gone, but now is found."

He scoops her unto his horse and though she struggles, she cannot escape. He has wound his ropes around her and speeds off hastily.

"You are mine now, pretty slave, you ran off, but you are now mine."

"Aaron, Aaron" she yells, desperately trying to loosen herself from the tight ropes. "I am married!" she exclaims. "Let me go! Let me go! I have an infant, let me go! I am no longer a virgin, let me go!"

Antonias sees only a woman whom he can use and control to his own desires. He has no interest in what has gone before and only sees what he wants. And so, he brings her to his dwelling where she is met by other slaves who will follow their master's commands to quiet her and keep her secure for later use. He adds, "Do not harm her and do not allow anyone to be with her until I return. Lock her up and feed her, but nothing else."

Harrah feels devastated as she now feels abandoned by God. "How could this happen, how could this happen?" she asks herself. Alone in the locked room, she wonders what will become of her dear little son and her husband. She knows that Mariah will care for Johan, but will she ever see him again and will she ever feel the arms of Aaron around her?

"Yeshua, how could this have happened to me? How could you have allowed it? What is the meaning of this? Help me, help me if you are there."

She sobs helplessly, and sees the end of a life that had been so joyful but moments ago. Now she recalls the

escape from the hut and how she was led each step of the way. “If I was led before, I can be led again. I do not know why this has happened, but this is no reason to give up trust in my angel’s presence and in the love and guidance of Yeshua. Help me, all you who are with me. Help me here.” Now she lays down on the bed and quiets her thinking mind set. She listens for an answer and this is what she is told.

Dear one, we hear you there, and we can tell you that you are not alone. First, we would say that Johan will be alright in Mariah’s care. Aaron will be there for him and you must be assured that what has transpired is part of a large plan for you and for your mission. We are with you, fully, there, dear one, and you must trust here. Truly, you must trust. Now we would say to stay open as guidance is given and allow all to unfold.

Harrah feels a peace come over her as she hears this and in her heart she reaches out for the transcendent ones there with her. “I am not alone and I am not afraid,” she says.

Chapter 13

As the day moves forward, Harrah is brought before the soldier who captured her. He now decides that he would like her to be the one who offers her services to him through the use of her ability to read. He has ascertained that she knows this, as he remembers that Essene women were educated to know of the texts of the Hebrew Testament. He knows that she has learned this well, and he is interested in knowing more of the scripture from one who has lived it as a Follower. His interest is as one who would use this knowledge to manipulate those Jews whom he must interact with on a regular basis.

He has witnessed the slaughter of the Essenes and finds it as a novelty that he should have one within his own walls. His interest is as one would look on a forbidden thing which has appeal as well. Curiosity reigns here, and it is not as one who would ravage and rape her, for he has others for this, but it is as an interesting pastime to have her available to serve his ever-varying whims. He also has some disdain for the Roman officials who lord it over him, and this possession of an Essene woman is an act of defiance on his part—a secret ‘in your face’ act which he can think of when forced to do what he does not want to do.

Antonias wonders about her claim to be married and to having a child. Now he asks her and she tells him she must return to her family. She begs him to let her go. Now Antonias has no intention of letting her go, nor does he care about her child. He asks her if she has learned to read scripture, and she states she has been taught this. Antonias then tells her that he would like her to read to him in the evenings, and to explain the texts as she knows them. They will start that evening.

Harrah is relieved that he apparently will not kill her, nor rape her, and turns inward for guidance.

*Do what he wants, dear one, and do not be afraid.
We are taking care of your husband and son and
no harm will come to them. Trust in what is
unfolding here.*

As Harrah returns to her room, she wonders if she should try to escape, but guidance has not informed her yet to do this. She remains open to hear what will come forth. She has no other duties but to sleep and wait until that evening to read to Antonias.

As she is brought before him that evening, she sees that he has a real interest in what she is reading. He has a mind that challenges what she is reading and encourages her to defend her understanding.

There is a time when he asks her to put down the book and tell him from her own knowledge what she has learned and what she follows. Guidance tells her to tell him of her understanding of Yeshua and what she has learned of Him. She begins by telling Antonias that the Hebrew texts now have been added to, and replaced by a new understanding. That the prophecy has come true. A Savior has come to the people.

Antonias says, “What do you know of this Savior? Is he the one they crucified? The one who was called King of the Jews?”

“Yes, that is the one. His name is Yeshua. I can tell you that his Presence is still with us—even now—even now.”

“How can this be?” Antonias asks.

“When he was alive and when he came to our community in the hills around Qumran, he told us that after

he would die he would rise again and be with us. He would then depart into the kingdom, the spiritual domain, but would be there for us in spirit, always. We need only ask and he will answer us.”

Antonias scoffs at this, but sees the woman in her sincerity and says that they will continue with these talks again later—now she must return to her room. She is escorted to her room. Antonias in quiet, tells her guard to treat her well. His interest has been roused, and he wants to hear more of this Yeshua and his effect on this woman.

Harrah is given a good meal and warm blankets to sleep with, and as she settles down for the night, she turns inward and asks guidance for safety, love, and protection for her son and for her husband.

“Let them know that I am alright and that they need not fear, and Father, if it is thy will, let me be released from this place to return home to my family.”

Chapter 14

Antonias has experienced the direct connection of the Holy Spirit from Harrah, and he has found it to be of interest. He has not given the words any meaning to himself, but he has found the way in which Harrah has described her understanding of Yeshua to be intriguing. Now he is interested in finding out more.

That evening, he summons Harrah to come into his chambers and again, requests that she tell him about the One who brought her into the knowledge of how life is meant to be lived, and who is responsible for the world and the people in it.

Now Harrah realizes that she is there to provide this man with life-changing meaning and with the *knowing* mind set she has learned. And so, she begins from the beginning, sharing in a simple and direct way, what the truth of life is.

Antonias, there is within you a place of connection and a place of joining with the truth of whom and what you are. It is a place of peace and it is a place that can only be accessed as you let your thoughts go. There, in the silent place between thoughts, the place of stillness, you will find your connection to your Creator, your Source.

Now she remembers her brother Matthew and his analogy to the tree.

The tree of life can live abundantly as it draws sustenance from its roots. It must be in connection and draw up the nourishment

from the soil to sustain itself. We, too, are like that tree. We cannot truly live, unless we are connected and drawing nourishment from our roots, our Source. You see, we are meant to live from the spiritual dimension, always. Now this is hard to believe in because we cannot see it, but you know that the spirit world exists and is the place of true reality.

Now Antonias has heard enough and ushers Harrah back to her room. He dismisses what he has heard as a woman's wishful thinking and hogwash—not to put any stock in. His curiosity is temporarily quelled and he goes about his life as usual.

But as the hours and days proceed, Antonias finds that something will not let him go. He experiences an irritation, a gnawing in his mind that cannot be dismissed. It is as if a sound has entered his head, a whisper and a breath that stays there. Is he ill, he wonders? Is he going mad? Many times he brushes his head, and shakes it to see if the sound will go away and it does, but not for good. Without notice it returns—when he is in the midst of a soldier's drill, in the bath house, on his steed, or with his children.

It knows no pattern, nor predictability. A bothersome development, he concludes. Then, as if from out of nowhere, he wonders if that Essene woman might know about this. He asks her to come to his chambers and tells her about what he is experiencing.

Harrah knows instantly what he is dealing with. She smiles at him and tells him that he has been touched by his spiritual guide who is trying to get his attention—that he has succeeded in breaking though the barrier of thought and now knows that there is more there to access.

She tells him, joyfully, that he should look at what has occurred as a good thing, a life-changing happening, and that he should not be afraid, nor should he try to rid himself of this. He asks her what he should do next? What procedure should he use to find out more?

Harrah begins by saying that nothing will happen unless Antonias really wants it to, that he will not ever be forced to open to spirit if he doesn't desire to. Free will is a right of every person, as this is what our Source has given us. It is only willingly that more can open for Antonias. He may go slowly at first and learn to quiet his thinking mind set. This is a task that will come easily as he practices it. It is not something that is looked on as beneficial, for thoughts are held up as the only way to use Mind.

But there is another way—the way your Source would have you use Mind. And so, practice being still and finding a calm sense of peace in your mind. Picture a still lake or pond—nothing moving—emptiness and peace. Now Antonias has had enough and sends Harrah out. He lets the words she has told him go, for he is involved in sentry duties for the King and many other things.

Now he dismisses what he has heard and carries on with tasks at hand. But it will not be long before the whisper continues, and it will not be long before Antonias begins to pay attention.

Chapter 15

Meanwhile, Harrah has settled into a life of quiet meditation and conversations with her inner guidance. Since not much is required of her in Antonias' household but to keep out of the way and stay somewhat secluded, she has ample time to ask about her life and her family, to seek her guidance as to what next steps to take, and to learn more about the spiritual dimension and how it interacts with the physical.

She asks for the way to move forward and how to release her fears and her concerns about her family. It is with a quiet mind that she asks and it is with an openness to hear that she is told.

Harrah, your life is being guided even as you sit there and even as you talk with us. We can tell you that your intention to live from guidance is all important for the unfolding to occur. Now what you are involved in is truly of great importance, for you will give your gift and it will benefit many. Many will learn of inner guidance and of direct connection, from you, there.

Your life is a life of mission, as you have agreed to this before you incarnated on the earth plane. Before you even took one breath from your dear mother's womb, you had been with us here, and had counseled with us, and had learned and agreed to your mission there on the earth plane. You were happy and delighted to give this gift, and you now are in that place where your gift will get given.

You see, Harrah, what you are sharing is of the utmost importance to the earthly family, for it is the news that will truly transform the world. It is the news that will bring a real aligning with truth.

Long ago, people left the mind set of connection and decided to do it themselves. Long ago, the people left the joined perspective. They thought the ownership of thoughts and ideas belonged to them. They wanted to take credit for things and ideas, and they wanted to enjoy the thrill of self definition. Now what ushered in was truly a defense system in the minds of men that included the vulnerability of living as a separate being. This vulnerability caused a wall of defense to be built, which included strategies to fend off this vulnerability.

And so, the world unfolded and increased in its strategies to fend off, take control, manipulate, and elevate those in power. Equality was not looked on as even a value, and those who saw themselves as more powerful reigned there. The devastation that you observe in your lands is the result, and the slaughter and annihilation of millions has been the effect.

Harrah asks if Yeshua is available to everyone as he promised. Is he really there in the minds and hearts of everyone? How can this be?

Yeshua, indeed, is available to all. You see, here in the spiritual dimension, we are not local as you are

there. We are non-local or everywhere present. We are moving at a vibrational level that resonates with all. Yeshua can hear your requests to commune with him, and he is aware of those who have an interest and who were assigned to mission before incarnating.

Therefore, he is alert—in tune—with the harmonics of each one's intention and requests. He will answer and he will give to those who ask, his loving presence and wisest of guidance to the situation at hand—the situation they request him for.

Most importantly, those who live on the other side, the dimension of spirit, are interested in each one letting go of the separation and joining with the spiritual side, for here is where truth can be known and here is where life can connect with its roots. Here is the real nourishment and the real forward movement felt.

Yeshua loves mankind and he is there specifically for each one to turn to. Your task, Harrah, is to get those you connect with, to open their ears to hear, to let go of the defense strategies and the mechanisms that are as a wall to understanding truth, and are as a cloud separating each one from his or her light, truth, reality, the knowledge of who and what each one is. You see how important your gift is, dear one? How important to you this gift is? Truly, it is important beyond anything else you could do. It blesses all of us here on the spiritual level and, of course, the Source of it all, our Father/Mother God, our True Parent.

As the days pass by, there occurs between Antonias and Harrah, a respect and an appreciation for what the other is going through. Antonias now realizes that he must let Harrah go to return to her family. He realizes that his spirit guide, whom he has now come to know, is telling him the truth—that he must release her and let her go. Without wanting to, he understands that he must allow her to return to those she loves, and to help her to live freely and safely.

He wonders how he can accomplish this as he knows that she is at great risk living around Jerusalem with the many guards and informers ready to tell Herod and slaughter, without a second thought, anyone who is a follower of Yeshua.

How can he give her privileged status so that she will not be touched? There are those citizens who have earned lifetime dispensations for honorable or outstanding work of some kind, whom have won favor with Herod.

These ones are bestowed papers and given the signet ring which marks them as not to be touched by anyone. It is the protective sign, which carries with it, death to anyone who would cause offense to these designated ones.

Now Antonias wonders how he can get one of these rings and the paperwork that goes with it. He, himself, had been honored with this ring and these papers, for duties he had done for the King during a siege.

He had put into place a strategy which allowed the King's army to win a major victory. Now he goes to the niche where the ring is kept hidden and not necessary to use, as all know of his status. Should he give this to the girl? He will ask inner guidance that night.

There is a sense of peace he feels upon awakening—a sense of well being he has not experienced in such a deep manner before. He first realizes that he would like to move

away from the King's army into a more quiet place in the court. "How can this happen?" he asks of guidance. The idea of killing others for any reason is repugnant to him, and causing the devastation of people and lives leaves a bitter taste in his mouth. He longs to live a simpler life, but is not certain what this would be. Now he realizes that he must give the girl his ring and usher her safely back to her family. He will tell her that the ring will give her some measure of safety if she is ever presented with those who would strike her dead. The paperwork will not be necessary if she carries the ring, and the scroll is uniquely his, so of no use to her.

Now he calls her into his chambers and tells her what he has decided to do. She is now ready to return home and without much further to do, she places the ring on a chain around her neck and is taken to Bethany by Antonias. She runs down the path to the home of her family and into the arms of Aaron. The couple hug and cry in each others arms. "I knew you'd come," Aaron says, "guidance told me you'd come home again—I never gave up hope—I prayed for you night after night." Now the baby seemed to know his mother too, and in a short while the reunion was complete and even deeper love was felt with this family.

As the couple turned inward together, they told guidance of their gratefulness for their return to each other, and for His hand of protection over them all. Harrah had much to tell Aaron and she had much to hear of Johan's growth and of all that had occurred at home while she was away. Our story continues, dear reader, in ways that you will not imagine, for change is the theme of this story and so change is about to find Harrah again. Her mission is not complete, nor is it without purpose of the most significant kind. Let us see what unfolds in the next chapter.

Chapter 16

Relieved from the bonds of Antonias and together at last with her family, Harrah now finds life to be abundant and joyful. The daily tasks of taking care of her child and of the household, and the closeness she feels with Mariah and with other family members reminds her of her own family out there in the desert regions of Palestine, far away and without knowledge of where she is and if she is even alive. She feels an obligation and a desire to go there now, and approaches her husband with what she is feeling.

Aaron understands her concern and he asks of guidance what to do. It is decided that the family will take a trip to visit Harrah's family in the springtime. Preparations for leaving will take some time, and getting the household ready for their departure is of utmost concern for Aaron. He approaches other family members about caring for Mariah and her needs, the farmstead, and the animals they have acquired.

Soon the time of departure is there. Johan has now become a strapping toddler and strong in his constitution and his will. He enjoys life and seems to find delight even in the smallest of things.

Harrah believes that this trip is necessary and so the risks are not given much import. She carries the ring around her neck that was given to her from Antonias and sees this as her way to move forward if she is put in jeopardy. The couple know that they must go north through the Jerusalem country and through the territory guarded most heavily by Roman soldiers. The couple has decided to travel at night and sleep during the day. They have identified inns along the ways that might be open to them without question.

At the last moment and in turning to guidance, it is decided that Johan will stay with Mariah. It is decided, with her encouragement, that the trip would only be hard on him, and that he has adapted so well to life with Aaron's family that he will not be too upset with their departure, knowing they will return again.

The day of departure is there. Good-bye's are said and the tears do flow, as the possibility that this would be the last time they see each other is always in the back of their minds.

Travel in those times was perilous, with no guarantee of return. But with the love and the knowing of inner guidance, the couple leave with a confidence and a surety born of experience there.

The couple head north seeking the quiet of evening to leave that first night. Traveling by starlight, they walk with small bundles on their backs, only carrying what they will need immediately.

They have money and they have planned to get food along the way. Now the cool of the night air is invigorating and the young couple walk happily together. As they travel, they sing the songs of the Jewish God who is One God and who loves them fully. "One God, One Life, One Love," they sing, and as they see the warm glow of the sun beginning to rise and the golden colors radiating forth in brilliant hues, they know that all is well.

Now they enter a small village just north of Jerusalem—merely a few small hovels and buildings. There they see an inn and quickly get a room to rest in. After a meal of eggs, bread and honey, they fall asleep, finding delight in each others arms, and in the knowing mindset of continued 'abiding with' of spiritual guidance. This will be the last

time that the couple will be together, though, for a while, for things are about to change.

For there, in that small village that the couple knew of from their travels with The Followers, is one who has never forgotten a beautiful face and figure. One who has looked for and longed for the warmth of her arms and the smell of her sweetness. One who is never in a crowd but that wandering eyes gaze around in hopes of seeing his beloved Harrah.

There, on familiar rounds of looking for heretics, Gregorius enters the inn and obtains a room. He will stay there for the night and continue on his way in the morning. As he sits in the dining area eating a meal, he sees a couple at the table next to him. He sees his beloved Harrah and his heart skips a beat. He notices she is with a man and wonders if that is her husband. Now he returns to his room and thinks about what he has just seen.

He makes a decision to observe her and quietly returns to the innkeeper and asks him to inform him of the couples departure.

Now he gets word that the couple has departed. He wonders why they would leave at dusk, but quickly, he also departs and sees them on the road up ahead.

He follows at a safe distance, letting his horse walk without speed. Now he thinks about what he should do. He loves her and does not want to cause her harm, but he also does not want to let her go. He decides that he will wait until the opportune moment and take her. He thinks that if he can have her with him he will charm her and win her over to him. He thinks that his love will overcome any resentment and anger she may feel. Now he must wait until the man has left her for a moment—then he will take her.

Meanwhile, Harrah and Aaron walk along in the cool night air. The moonlit sky sheds enough light for them to see the road, and quietly, they head north away from the village and into the countryside. Now they feel safer and relax more, knowing that in a day they will be closer to the Qumran area. Then they will head east into the desert. They will follow the road along the Jordan River, leaving the Salt Sea behind.

Now they head through the hilly region, climbing up and around rocky ledges and following the path that wends its way forward. They stop and rest occasionally, and Harrah stretches out to take a brief nap. Aaron lets her sleep and decides to scout out the road ahead. He trusts that she will be safe and tells her he will be back in a few moments time—he wants to see if he can see the river valley over the next precipice.

Waiting in the shadows not many yards behind, Gregorius dismounts and he spies the man walking alone on the road. That means Harrah must be there somewhere. Now he stealthily moves forward, quietly looking over the situation. He sees the packs and a sleeping figure under a small ledge by the side of the road. He brings to bear his love of her and his desire for her as he moves in and places a scarf over her mouth. Then he lifts her and ties her arms around her back. Also her ankles. He is talking all the time and telling her he loves her and wants her—that he will prove his worthiness and that eventually she will forgive him.

Harrah cires out, “No, No, this can’t be! Aaron, Aaron,” she tries to mouth, but the kerchief smothers her voice. Now with a sick and desperate realization, she cries out to God.

“Father, Father, help me—don’t let this happen to me—don’t let this happen.” In a faint, she blacks out. Now Gregorius carries her to his waiting horse and mounts, holding her in his arms as he rides.

Back to Jerusalem and to his manor house they will go, and then he will begin the sharing and loving that he has so longed for. Then he will bring to Harrah what she deserves—a life of true love and luxury and a life worthy of what he sees in her.

Chapter 17

Aaron returns to find Harrah asleep on the side of the road, he thinks. Where is she...he wonders. He was only gone a few moments...where can she be? "Harrah, Harrah." he calls out, "Where are you, love?" He walks around the rocky ledge scanning the immediate area. Where can she be? As he realizes that she is not around, panic settles in and Aaron thinks back to the Jerusalem market place and her capture by Antonias. How could it be that here, way out on this isolated road she could be gone again?

Now he kneels down and begins praying to God, and asking guidance, where is she, what should I do, is she alive, what should I do? Now he feels a sense of calm coming over his body and mind, the tears stop flowing and he listens with intention.

Aaron, Harrah has been taken again and she is now in the hands of one who wants her for his own. She will not be harmed and she will eventually be returned to you safely. But it may take some time and it will take great faith on your part to wait and commit to staying hopeful about this.

This is part of the great mission she has chosen and her capture will not be in vain. Realize that she has a mission as you do. Your mission now is to maintain great faith. Return home and care for your son. This is the mission you have now, Aaron. Care for your family and trust that all is unfolding with a vision of gifting for many. Release anger, fear, and sadness, and replace this with trust and willingness to follow. We are with you there and you are not alone, ever.

Now Aaron picks up the bags and slowly turns homeward. With a knowing heart, he opens to the trust that he must have now, until his beloved returns. Alone, he feels his empty arms and asks again, that he be given the strength to carry on. He thinks of his son. Harrah will be home again, he says to himself, she will return.

Harrah now realizes that her captor is Gregorius. She thinks back to the time when she was a Follower and met him in the inn. She remembers asking Matthew what he thought guidance meant by saying ‘be open with him.’ She remembers Matthew saying ‘that the answer will be known some day.’ Now she senses that her life is not in danger and that Gregorius is attempting to handle her gently. She asks guidance to show her the way to be in this situation and to help her to trust that what is unfolding is serving purpose for her mission.

She quiets herself and allows her body to relax. She realizes that she is not alone in this situation and that she is accompanied by the angels and archangels and by the spiritual reality of her beloved Yeshua. With this confidence, she quiets herself and asks the Father to protect Aaron and Johan and to help them get through whatever time it will be until she will return to them. She requests that Mariah be given the strength to care for Johan and be like a mother to him also.

Gregorius senses that Harrah has quit struggling. He smiles inwardly and wants to get back to Jerusalem. The dawn is breaking now and he feels a sense of deep fatigue. He will stop at the village inn and request a room so that he and Harrah can sleep. He will feed her and make sure she is alright before continuing the trip.

As the village comes into view in the morning sun and as Harrah has settled down, he knows that he must be as

discreet as possible, for there will be those who recognize Harrah from the previous night. He wants no attention brought to this and so he tells the innkeeper that he has made arrangements to have this woman return to be a servant in his manor. Nothing else is said and he ushers Harrah into the room. She has decided that she will remain quiet for now as she is so guided to do so.

Gregorius locks the door and tells Harrah with an earnestness only a lover can display, of his love for her and of his longing and searching for her.

He apologizes for the abduction, but says he will not let her go until he has had a chance to prove his love and that she will forget her old life and find joy in her new life with him.

Harrah hears all of this and tells Gregorius that she is married to Aaron and has a small son—that if he loves her he will want her happiness and return her to her family. But Gregorius will hear nothing of this. He has found her and now he will have her—will make her his own.

Lovingly, he allows her to groom and clean herself and orders a meal for them. Now is the time to begin to woo her and so the meal is sumptuous beyond what a normal breakfast would be.

After eating, he tells her to sleep as they will be heading to Jerusalem in a few hours. Gregorius wants love from her voluntarily and wants her to love him of her own accord so he will not force himself on her. He vows that he will treat her as one who he is courting and not as a prize to exploit.

He feasts his eyes on her beauty, the graceful tilt of her head, the small hands and feet. Then he notices something around her neck—a chain and could it be—a signet ring from Herod? The ring of protection—they call it. Now he wonders if he has someone who is more than simply a

peasant woman. He decides to wait to ask her about this, as mild uneasiness settles in. Now he wonders if what he has done could be viewed as a crime against the King, if, indeed, she is a protected citizen. He now treads even more gently, and senses that he has more on his hands than what he had thought. The realization puts a damper on his passion, as the larger picture of what he has done settles in.

Harrah falls asleep without much urging. Before drifting off, she realizes that Gregorius has seen her ring, and that it has sent a chill through him. She closes her eyes and sleeps.

Chapter 18

Harraah awakes to see the sun at noon day through the window. She sees Gregorius laying next to her, asleep and unaware. Now she thinks about quietly walking out the door and running down the road to freedom. She turns inward and asks, “Father, is now the time to go? Should I escape now?” She listens as guidance talks with her.

Harrah, we are with you there. As difficult as this may seem and as hard as it is to accept, we are telling you that the call for you is to stay there and go with Gregorius. For you see, this man will allow for you to bring to those who are in authority, into the knowledge of divine guidance and into the relationship with Yeshua. Now as you lay there, many of us on the spiritual plane, are working to bring about this gifting and you, Harrah, are critical to fulfillment there. Allow for what is occurring and do not think that you will be placed in jeopardy, nor in harm's way.

Your family will be taken care of, and you will give your gift and continue to fulfill your mission there. In all ways we would say to you to stay with guidance and trust. We are with you mightily and we will never abandon you. You are accompanied by multitudes who are there for you. Allow, dear one, and trust, trust, trust.

Now Gregorius awakes and sees Harrah, also. “ Harrah, do not fear for I will take care of you. I will not force myself on you until you are ready. I will not make you love me until the feeling is real.

Let us go now and soon you will find a home of beauty and splendor and comfort for you. Your every want and need will be met and you will not be held as one of lesser value. You are as equal to all. Harrah, will you tell me how you received the ring of protection?"

"It was given to me by one who is in direct contact with Herod and who felt that I had contributed to his understanding of life. He gave it to me for this."

This explanation intrigued Gregorius, but he decided not to pursue it any further and soon the two were mounted on Gregorius' steed and were heading for Jerusalem. The trip would last into the night, but they did arrive at the manor house and action plans were put into immediate effect to secure a room for Harrah and attend to her needs and comforts. She fell asleep wondering what would occur the next day and turned inward for confirmation of inner guidance and for giving thanks for ongoing relationship with Yeshua, her spiritual companion and teacher.

As the morning light dawned, servants brought her breakfast and helped her with morning bathing and grooming. Lovely clothes were brought to her and she thought of her simple white dress that she wore so often when she lived with her Essene family.

She longed for the simplicity of that life, which she had found with her husband and her son. Now she wondered if she would ever again hold her little boy, but brushed aside her feelings and focused on the now moment, the place where she could connect with Source directly, where she could be the place of mission there.

Gregorius brought her before him and told her he had never seen such a beautiful sight. He told her that his arms ached to hold her and to make her his own, but that he would not go back on his promise.

Now he gave her time to adjust to her surroundings and to her new life and encouraged her to learn the ways of courtliness, including horse back riding, dancing and learning the pastimes of the wealthy, the music, the literature and the Roman role of an elite woman in the court of Herod. Gregorius wanted to incorporate her into his life and knew she must pass muster to those in his circle. The training would take a few weeks, but she would be a marvel to have as his courtier. “Patience brings perfection,” he thought, and he would have it.

Chapter 19

As the days passed by, it became obvious to Harrah that her time there would be long, and that she might not see her family for quite a while. Her thoughts always included them though, and she placed them in the care of guidance, and in the care of the heavenly angels and archangels. Now the movement of spirit never left her and the working out of mission was at hand. Her bright mind and her willingness to listen opened to her daily, clarity about how she was to proceed each day.

Her simple trust and obedience and the mind set of connection brought peace to her in the midst of tumult and tension in the household. She was nightly brought to Gregorius and gave him an accounting of her studies and activities. He listened to her and then would gently tell her of his love for her and of his devotion to them becoming lovers, but that this would be up to her to decide. He would not force himself on her.

She would then tell him of her commitment to her marriage vows and commitment to returning to her family. This irritated Gregorius and he secretly wished that her husband would come upon misfortune and die. He knew nothing about him though and wished this so, even as he felt some dishonor in what he had done.

Now he thought about the ‘ring of recognition’ around Harrah’s neck. She refused to take this off and it served as a barrier between them. He asked her again to tell him the details of receiving the ring. “ I was asked to tell one in Herod’s circle, an army official whose job it was to protect the King, what I knew about Yeshua and his teachings.”

Upon hearing this, Gregorius told her to keep it to herself. He shuddered at the thought of Harrah being a

heretic and wanted to not know more. He could not bear to have her killed if he found out she was involved with Yeshua in any way. This news created an even larger rift between them and Gregorius now looked at her as less of an object to love and more of one who had power within her to cause him distress.

Gregorius now believed that he might be justified in ending Harrah's husband's life, for he, too, must be involved with Yeshua's teachings.

He would be serving in his rightful capacity to do this, but could he not kill Harrah and kill her husband? He decided to not take action on anything yet and let things evolve for a time. He hoped that Harrah would soon find him to be an attractive partner and willing to bed him. His love for her increased, even as his tension around her increased.

Now he decided to observe her while she was in her chambers to detect any signs of heretical activity. He posted a maid to observe while she was cleaning and told her to observe for any signs of worship or prayer.

It is now time to tell you that what Harrah was involved in could not be observed by another. For the connection to Yeshua and to her spiritual angels and archangels and to the Father, the Source of all, happens in Mind. Here lies the place of connection to the spiritual world, the world of reality there. The Source manifests as ideas and all is held as an idea in the Mind of Source made manifest in the Mind of His ideas, His creation. This means that All have access, are indeed, ideas themselves, made manifest.

Harrah could connect with her inner guidance, the Holy Spirit, without any ritual, nor any overt signs there. For always, this is available to you to access, dear one.

You, too, can access the Mind of Source directly. Now I can tell you that there is truly a movement afoot that will allow for the releasing of the illusion of separation to occur. There is a releasing and a letting go of the delusional mind set, the mind set of separation. Now this is the most wonderful thing you could ever know and the most wonderful thing for you to practice there, for it will free you from the bonds of ego and the orphan mind set that pervades the culture you now find yourself in. Truly, the call is to let go of this mind set and ask for guidance to be given you.

You will be heard, and you will be answered, for it is truly, your greater Wholeness that is there, ready to respond. Gregorius received a report from his servant that no noticeable prayers or meditation was observed and this temporarily quelled his emotions, there. His infatuation with Harrah blocked any more curiosity and he chose to see her through the eyes of love.

But the news of Gregorius' consort was out and many in his circle wondered about the woman he kept in his manor house.

Soon he would have to bring her out into the social life and the cultural milieu he was in. She would be ready and she would sparkle. Her beauty was only matched by her simplicity and her innocence. How he loved that in her and how he hoped that courtly life would not change that.

He wanted so for her to love him, and he hoped that if she felt at home in her life there, she would give in to him. The risks were great though, and he felt that he must extract a promise from her, that she would not divulge the truth of his kidnapping her and the truth of her former life. But he could not bribe her with fear, nor consequences if she told, for that would hamper the love and trust that he was so

hard, trying to build. He would ask her simply and directly that she not talk of her former life and of her abduction.

When Harrah was told that they would be attending a reception for a foreign noble and that she would accompany him as his courtesan, she wondered how she could pretend to be something that she was not. Now she asked guidance what to do.

Harrah, we are with you there. You are not alone as you live, for we have been with you fully and completely, always. Now this affair will foreshadow an opportunity to share in the wonderful news of direct connection. You will be in the company of those in authority there and those who will listen to you. Listen always, for what we will tell you, and move peacefully forward, knowing that you are held in the arms of safety there. We love you and we have you always in our mind and heart.

Harrah told Gregorius that she would be silent about her former life and about the abduction. But in all other ways, she would tell the truth, for this was whom she was.

Chapter 20

The evening arrived and the preparations for the event included instruction in how Harrah should portray herself. It was Gregorius who suggested that she not talk much, but smile and laugh and agree with things. Now Harrah thought back to the guidance she had been given by Yeshua, to bring to the women of Palestine the importance of high value and of autonomy and of willingness to speak out on their own behalf.

Now Harrah told Gregorius, “I will not divulge what you have asked, but I must insist that I be free to be who I am and to share my opinions and my knowledge with others. I cannot be kept as a child with a muzzle on. You must let me be who and what I am and be allowed to express myself.”

Gregorius was so struck by the sincerity and the earnestness of her request that he immediately agreed to it. He wanted her to have a good experience and to feel free in the courtly circles. It was agreed that she would be free to discuss what she knew as long as those topics requested were not divulged.

Harrah was dressed in white. How ironic, she thought, that I would wear white this night, the color I feel most comfortable in. How ironic that the dress is so simple and clean cut without much adornment.

Gregorius had wanted this, as the beauty of her coloration, her eyes and her hair would be the more obvious to others. He wanted the slim body to be revealed for its grace and beauty, and not for the fabric, nor jewels of a courtly gown.

Gregorius was giddy with delight in how she looked and asked that he hold her in his arms for a moment. The

sweet smell of her hair and skin caused him to become light headed, but he composed himself and the two departed in the carriage.

The palace was lit with torches as the guests arrived in all their glamor. Harrah quietly asked for continued guidance each step of the way, and allowed for introductions to be made and for others to make themselves known to her.

Gregorius introduced her to many who wondered how she came into his life, but as these questions were asked, Harrah diverted them skillfully.

It was as the hall was quieted, that Herod arrived with the pomp and aplomb fitting such a sovereign. He moved through the hall acknowledging those he knew, and as he came to Gregorius he stopped. He greeted him and cast his eyes to Harrah. Not a word was spoken as he looked at her, but it registered with all that the glance was long and as one who was curious. As the evening progressed and the festivities were coming to an end, a messenger approached Gregorius.

“The King would have you bring your courtesan to meet him. He wishes to talk with her alone and will return her to you posthaste.” Gregorius could not refuse this, but he did not like the feeling he got—that the King might desire her for himself.

Reluctantly, the two headed to the King’s table where Gregorius bowed and left Harrah in front of Herod. Herod indicated he would like to speak with her privately and he led her to a private chamber off the main hall.

Now he looked at her as one would inspect a young racehorse or a prize possession of some sort. He turned her around and eyed the slim torso and long dark hair.

“ I have not seen you before,” he said. “ How is it that you have come to be Gregorius’ consort and where did you come from? Are your parents of nobility?”

Now Harrah turned inward to guidance and asked for the right words to say, and was given this. “I am a woman found in the hills and from a peasant class. Gregorius wanted to bring me into the courtly circles, as he claims great love for me. My mother died in childbirth and I was raised by an aunt who I have not seen for a long time.”

Now Herod touches her back and lifts the long hair, running his fingers through it. He smells her sweet perfume and gets closer to her. The gown is high necked, and he desires to unfasten it to see her lovely neck. “What is this?” he says. He sees the gold chain around her neck and pulls the ring out from the front of her dress. “Where did you get this?” he asked in great surprise. “I am always informed of those who receive this and give them out myself! How did you get this? Are you a thief in all your beauty?”

“No, your grace, I did not steal it. It was given to me by Antonius, and he gave it to me for sharing what I have come to know of direct spiritual guidance. He felt the presence of spirit, and gave this to me as protection and as a gift of gratitude.”

Now Herod stopped and thought. Ordinarily, this would mean that a traitorous act had been done and that both the traitor and the recipient would die. However, in this case he wanted time to think about things. The knowledge of what she had said, caused him to pause in his desire to have this one, and he sent her back to Gregorius. He would think about this for a while before any action would be taken.

Chapter 21

It is time to look at what is transpiring so far in this story and give you what you can use to your advantage there. We see that our lead character, Harrah, has turned to inner guidance at each choice point. We see that much of what would have been considered behavior that could lead her into great danger has not occurred. We see that she has bypassed the emotional upset and the fear that would have been considered appropriate for someone in her situation. She has moved forward trusting in divine guidance to see her through and to provide what she needs to make the most appropriate choice.

How wonderful for you to know, that in the midst of what may seem dangerous and difficult times, you have a resource that will give you what you need to get through in a way that is not filled with doubt and fear, distrust and emotional upsets that paralyze you. This is truly a gift you have as your inheritance, dear one. It is a gift you have that is truly your birthright to access and ultimately, to know that what is there is truly you, in your right mind, your mind of Wholeness.

There is reason for great joy as you hear this and there is reason for continued practice of turning inward and asking for what is right for you. In all ways, we are with you there. We, who exist on the spiritual plane, are with you without ceasing, and we see you as you are faced with such a paucity of meaning in the culture you live in.

We see you as you are brought into the mind set of separation which has as its goal, your annihilation, your unease, and your distress. It has evolved as you have felt separate from your Wholeness, and is what could be called a mind set of strategies, defenses, and stealthy, wily, and

cunning means to undermine your peace. It feeds on your distress, dear one, but remember it is not a real presence. In all ways, it is but a mind set that can be dismissed and ignored and brushed away as the nothingness it is. But it will take practice and awareness to see how it has penetrated your mind set so thoroughly there. You must be on the look out for how it insinuates itself into your life. You need not act on it and you need not honor it in any way.

Do not feed on the triumphant feeling of retribution nor justice there, for this is faulty thinking always. Truly, it is faulty thinking. We would say, let in the mind set of connection and join with your spiritual guide. Here lies the peace of your being and the forward movement and the guidance to continue onward there. You are not alone there ever, dear one, truly you are not alone there ever. Now let us return to our story and see how it unfolds.

Chapter 22

The introduction of Harrah to society brought many invitations from those who would gain from Gregorius' favor. Gregorius himself, felt that Harrah had now become so accepted into his social circle that he could think more about an eventual marriage.

But the question of her husband's existence was the barrier that kept him from pursuing and persuading Harrah to move forward with this. If he could tell her that her husband was deceased and show the normal pity and offer her condolence, she might acquiesce in his urging. What about the child, he thought, would she ever forsake the child? No, the child must be killed, also. With both of them gone, she would be emotionally free to marry him. It was easy for Gregorius to fantasize about the death of these two, and it was in his power to search them out and complete the act.

Now Harrah herself, wondered to what lengths Gregorius would go to have her for his own in marriage. She wondered if he would go so far as to kill her family. In earnest, she asked guidance what to do, as this most immediate concern consumed her. Now she heard this.

Harrah we are holding your family in the arms of protection and no harm will come to them. We see your mission, to tell those in authority there, about the role of Holy Spirit and of Yeshua, to commence soon. Now we would say to continue to trust and continue to counsel with us as you do so abide there. Trust that your mission will be completed.

Now as Harrah heard this, she was able to continue living in peace and she envisioned her family with the arms of the angels and archangels held over them and with Yeshua's guidance to give them comfort. Her life now would open to the opportunity of which she was awaiting.

Herod himself, had not forgotten about the consort of Gregorius, and had decided that the time was right to invite the couple to an evening meal. It would be the occasion of the dedication of a new palace wing that had just been completed to honor the Roman God of Juno. Here were kept the wives and consorts of the King and the children that he fathered with these women. Many nobles and citizens of import were invited. The feasting would be followed by hours of entertainment and celebration. It was known that the King was indiscriminate in his desire and need for women and no one was off limits.

Gregorius now dreaded this event and held Herod in contempt. He kept this to himself though, and proceeded with preparations for attending. He would choose Harrah's gown—this time a brilliant blue to match her eyes. He now felt that she would be a target for the King and wondered how he could keep her away from him. He did not want his treasure to be sullied even by one so great and powerful as the King. What could he do?

It was at the last minute that he placed a potion in Harrah's drink, one that would cause sleep to overtake her instantly, though causing no real damage to her. Unknown to anyone but himself, even to the servants, it looked as if Harrah had been taken ill. Gregorius instructed that she be carried to her room and allowed to sleep until morning. Now Gregorius went to the palace alone and shared his regrets over the sudden illness of his consort to the King.

The King was secretly disappointed and angered, and wondered if Gregorius had kept her from him on purpose. His desire to see Harrah increased after that, and he now vowed that he must see her away from Gregorius and it must be a surprise visit. He would arrange to have Gregorius increase his quest for heretics and those involved in sects, and those who would stray from the Roman Gods. "Jupiter would be pleased at this," he told Gregorius, and demanded an immediate departure into the backwaters of Palestine.

This demand to leave was certainly unusual from the King as Gregorius had been able to do his work without interference before. He knew that the King had an intention to see Harrah, and now he decided to take her with him. He would make the trip a luxurious one and he would seek to have Harrah find pleasure in what he would offer her.

However, when Herod found out that Gregorius was intending to bring his wife, he was outraged and ordered him to leave her at home. Without even offering an excuse, the King demanded that Harrah be left at Gregorius' manor house while he was gone.

Gregorius was chagrined. Herod had not even bothered to give him a reason. It was obvious he wanted her, and the outrage and hatred Gregorius felt was palpable.

Now he went into quick action. He took Harrah to a remote outpost he had purchased long ago, in case he would need to have a hide away. Rustic, and located in the turning, twisting, Palestinian hills, it was protected and isolated. He brought a small entourage of servants and supplies to last for an extended period of time. Here he would leave Harrah and explain to the King that she had run off and that he had no news of her whereabouts.

He would tell the King that she had proven to him that she was a heretic and had been in touch with Yeshua and his teachings. He told him that he would search for her until he found her and then would kill her.

Now Herod took this news with uneasiness and wondered if Gregorius was lying. He chose to put the matter in the back of his awareness, but would not forget about it. He now decided to bring Antonius into the picture and find out what he knew of this woman who held such mystery and beauty.

Antonius, who had been active in the Roman guard, had been given a new position involving chief overseer of the King's horses. In this position he no longer needed to kill others and this brought him great happiness. His role was one of directing the servant classes in the care and feeding of these magnificent steeds. He especially found joy in the birth of the foals, running free in the fields, but always staying close to their mothers. He was now in touch with his own guide and felt the joy of each new day as he lived from guidance. He, too, felt free and felt the comfort and safety of staying close to Yeshua and his guides on the spiritual plane.

When he received the request to immediately go to the King's palace in Jerusalem, he thought of Harrah and asked his guide what was this about. He heard this.

Antonius, you will be asked about Harrah and about the ring of protection. You will be told to relate everything that you know of her to the King. We would tell you that you should tell him what you know without needing to avoid the truth. Herod knows that you have been given the ring of protection, but bring your papers with you.

Tell him of the magnificence you have felt and of the safety and security and peace you have experienced. Do not be afraid, as we will be with you each step of the way.

With the surety and confidence born of connection to inner guidance, Antonius set out. As he arrived at the palace gates, he was met by the present Captain of the Guard whom he had known and mentored before. Now the news of Herod's attraction to Harrah and of her disappearance had spread through the servant class, and the Roman guards were told to be on the lookout for her as they traversed the lands. This news was shared with Antonius and so he was informed of the situation. He assumed that Harrah had told him of the 'ring of protection,' for how else would he be associated with her?

He offered himself to God and to Yeshua with a grateful heart as he felt that his death could be imminent. It was strange that he felt such peace even with the possible ending of his life.

Now with confidence born only of deep connection to the spiritual realm, Antonius went before Herod. Herod had looked on Antonius as a faithful and loyal citizen and had honored him, when, as Captain of the Roman army, he had secured a victory which had earned him the ring of protection.

Roman rule honored the law, and the King took his bestowal of the ring to Antonius, as sacrosanct. And so, it was with great curiosity that Herod asked Antonius why he would give this up—to a peasant girl no less, even though she had great beauty.

Young girls of beauty were plentiful. Why? Why?

Chapter 23

Now Antonius began. “My King, it is with honesty and in simple discourse that I come to you. Here is the truth of how the ring came to be in the possession of Harrah. I saw her and wanted her for my own. She was one who seemed different from the others and who seemed desirable.

When I actually had her in my presence, living under my roof, I felt that she had something more to offer than simple sexual favors. She was one who had learned to read and as she read the Hebrew texts to me, I asked her to explain what she understood of the spiritual realm. She had known Yeshua, and she had loved and followed him. She told me, that even though he has gone into the heavenly realms, he is with us still, available for all to access and to receive guidance from.

At first I was skeptical and cynical about what she was saying, but I was given a sign, a certain sound that would not go away. I soon learned that it was the Holy Spirit there for me to connect with and to get in touch with. This was something that I did practice and it was not long before the Voice for Truth, the voice of Yeshua answered me. I was told that I was loved and that I was from the one true Creator/Sustainer of us all, and that if I lived from this place, my life would be infinitely happier and more peaceful. As I continued my connection, my life has changed markedly for the better. I am happier and more deeply at peace now, dear King.

I gave Harrah the ring of protection because I was so appreciative of what she had shared with me and I wanted her to live without fear of annihilation. That is why she came to have the ring. This is all I know. After that she was returned to her home.”

Herod looked at Antonius and knew he was telling him the truth of the circumstances. His impulse to have Antonius immediately killed, was tempered by a greater intrigue into this new understanding. He felt that he may have further use of Antonius and so he dismissed him without further ado, telling him he may need to return for further input and to not leave his post of Keeper of the Kings Steeds. Antonius left and opened up to the spiritual realms offering gratitude and love. He knew not what would happen next, but for now, he held close to his guidance and his peace.

Herod now decided that he would allow for life to continue on with Gregorius as if nothing had occurred. He did not want his suspicion to unsettle Gregorius, for then he would never find the truth. Now he set his guards and spies throughout the territory, watching Gregorius and reporting back to Herod of any sign of Harrah. He wanted to find her and see for himself what had been so intriguing to both Antonius and to Gregorius. Women were known to carry great mystery and were soothsayers and clairvoyants, peering into the ethers and foretelling what would occur.

Was this one of those? He would have her foretell his path, as the King must have all the power of the universe at his command. Now his search became an obsession, and Gregorius was watched even as he went into his own home and even as he slept. The peering eyes of the King's spies were everywhere.

Now we move to the mountainous retreat where Harrah is staying. She has found that the servants have treated her well and have provided her every need. One in particular, a handmaid named Sarai, has earned her trust, as she has proved to be loyal and not prone to gossip, nor to finding fault there. Harrah has told her of Yeshua and Sarai

has opened to receive inner guidance. She is observed to have a glowing countenance these days and a willing and joyful spirit in serving her mistress and cooperating with the others there. Harrah has told her of the true worth of women and that they are as valuable as men and as worthy of respect.

Sarai has heard this and has taken it in, holding her head higher and showing more self esteem. All are brothers and sisters of our Creator, Harrah has told her, and all are equal. Sarai looks forward to the day when she might be free. Harrah has told her that when she leaves she will ask to take Sarai with her and bring her into freedom. Sarai holds on to this promise and now the two look forward to guidance showing them how this will occur.

It is with dismay that Harrah discovers that she is observed by Herod's spies, who have now penetrated the back country and found her there in Gregorius' hideaway. She is told to pack and make preparation to return to Herod's palace. Now as night approaches, she quickly and secretly sends a messenger to go to Gregorius and tell him what has occurred. She tells Sarai to accompany her to the palace as her handmaid.

Soon the two are in a carriage that will transport them back to the waiting and curious Herod. Harrah turns inward as the carriage bumps along, asking guidance to be with them and to show them the way.

Harrah, we are with you there, dear one, and we would say, do not be frightened there. All is well. We will protect you as you are led in what to say to the King. Here is the place of true mission for you as you live and here is the way to move forward there. Trust, dear one, truly the call is to trust in what you hear. All is well

Chapter 24

Let us turn now to a review of what has happened here. Change has made itself felt on all fronts and in all lives. It is the movement of unfolding love that has as its intent, to bring all into conscious awareness of relationship to spirit, to Wholeness there.

Harrah has listened and as she lives, she is brought into her mission and is brought into the place of trusting and moving forward. Now the fears she has felt have been assuaged by her turning inward and listening. As she has entered into her peace, she has heard the Voice for Truth there and has been given the assurance of continual guidance, safety, security and immense love. This has allowed her to not react in a way that would diminish the forward movement and diminish the gift she is dedicated to give.

Now, dear reader, this is of immense importance to you. For you, too, must find the peace of your being to allow for the dismissal of fear and move forward in the way that will give you much needed help. The safety and security you will find will be as a boon and a blessing to you. It is your birthright, dear one, it is your birthright there. Who would not want to claim an inheritance of such immense worth? An inheritance and a true gift to you from your Creator/Sustainer. This gift is mighty beyond your most vivid imagination. It is beyond what you can comprehend at this stage of your unfolding, but truly within the grasp, as you allow, dear one, as you allow.

You are met with the forward movement there and are brought into the flow of your guidance who has as intent, to wake you up from the miasma of separation and the mind set of fear. Now is the time to join and to learn of what is so

bountifully there for you. Now is the time to let go of the thinking process that so invades your peace and so undermines the influx of truth. Now is the time to turn inward and bring to bear on your life situation, guidance of the most magnificent kind. It is your birthright there and it is the truth of whom and what you are. Now is the time, dear one. Now we will return to the story of Harrah and what transpires as she faces the King.

Chapter 25

As the carriage draws up to the palace, and as Harrah is brought to Herod, she turns inward asking for guidance in what she says to the King. She asks that she be given the courage to state plainly and simply the truth as she has known it. Dashing away the last remnants of fear and holding close to her peace, she allows and is met with immediate release. Calmness and reassurance permeate her countenance and the gentle loving spirit that is Harrah fills her mind and heart.

She knows of the horrendous deeds this King has done, and also knows of his act against John the Baptizer. She knows of his dismissal of Yeshua and his disregard for lawfulness in his private affairs. He is a notorious womanizer and has dealt death to even those close to him—even his family members. Easily threatened and filled with himself as potentate and of universal importance, nothing stands in his way. Now he looks at the young woman who stands before him.

“Woman, I seek to have your counsel as I have heard you have knowledge of the ethers. I hear you are a soothsayer. What would you prophesy to me?”

“My King, I am your servant and your loyal subject. I am not, as you have said, that is, a prophetess nor a soothsayer. But I do have news of importance to give you. It is with a willing heart and spirit that I share what I know of the spiritual realm and the means for great happiness and peace.”

Now Herod wishes that the meeting be over and tells his staff to give Harrah a room and take care of her needs. He decides that this woman is harmless as he sees her simplicity and her gentle spirit. He dismisses her as

irrelevant to him but wants to keep her around in case he changes his mind which often happens, and might want her. Sexuality is always on the King's mind and Harrah might provide that for him, if nothing else.

Now he brushes aside her presence and moves on with his life. Harrah and Sarai are given quarters in the new wing and treated as other woman in the King's palace who serve as consorts to him. They are noted to be different in this respect—they are not allowed to mingle with anyone else. They are kept to themselves.

Harrah knows that they are in the heart of Jerusalem, so close to Bethany and to Aaron and Johan—so close to home. Now her heart aches to escape and run home, never to leave the arms of her dear husband and family. She turns inward and is told that the time is not right yet, that she will be placed in a position of gifting there, as Herod may open to receive what she has to say. And so, the days in the palace proceed.

Harrah is thankful for Sarai's company and the two find much to talk about and to share with each other. True friendship builds and the loneliness of isolation is diminished by this friendship. Harrah is able to teach Sarai what she has learned from Yeshua and what she has been given from her spiritual guidance. The two validate the presence of angelic beings protecting them and guiding them through all. The immediate presence of guidance accompanies them and buoys them up lightly as the days pass by.

Soon things will change, as the movement continues. For Herod has now found himself thinking about Harrah and what she has said about telling him something. Could this simple woman really have something to tell him? He doubts it, but still his curiosity increases.

Now he instructs her to come to him and to begin the teaching that she has claimed will give him the peace that escapes him, always. Now he asks her to inform him of what she knows, fully and completely and he will reward her. Inwardly, Harrah joins with the spiritual presence of Yeshua and begins.

There is a place in our minds that is often not known. We know of the thoughts that stream through us and that seem to provide the knowledge to live there. We put those great thinkers on a pedestal, as of inestimable value and of significant contribution to all citizens. This stream of thought seems to define who we are.

And yet, there was one, whom you have despised and turned over to others to deal with, who was crucified and who spoke to us of this place in Mind. He has told us that even though he has departed into the spiritual realm he is still with us. He is available to commune with even now. His guidance is from the dimension of spirit which knows all and sees all. He gives his protection and safety to all those who turn to him.

With this, the King dismisses Harrah. He thinks that she must be overtaken by a dead spirit and shudders at the thought that she would be so possessed. Should he have her killed now? The one she speaks of was a trouble maker and was a threat to his sovereignty.

His death was a relief, but the rumor of his resurrection had not diminished, even these many seasons later. Had the spirit of the dead one jumped into the mind of this woman? These things haunted Herod, but he was not ready to kill her yet. He would ponder these things and allow life to

continue on. He would call her back in a few days and listen to more of what she would say.

Now as Herod lived his life, he became more aware of his mind and how it played tricks on him. One minute he would be fine and ready for a full day, and then he would sink into the depths of despair, ready to end his own life. For so long he had wanted peace. His family was not trustworthy even, and there was no refuge for him. He offered gifts to the Roman gods, even rebuilt the Jewish temple, in hopes of receiving some peace. But the mind of uncertainty and doubt would not depart. Filling his life with endless woman and drink, he despised anyone who seemed to have what he didn't.

What he desperately wanted was peace, and again he thought of Harrah and her claim to know how to get it. He again sent for her and asked her to continue with what she had learned from the one they called the Messiah.

He now asked her, "Woman, are you possessed with the spirit of this one? You said he is there inside your head. Has he taken over your mind?"

Harrah quietly turned inward and asked for what to say.

My King, it is with great honor that I am allowed to share what I have come to know with you, and it is with a spirit of gifting that these words come to you. Mind is the place where the One True God of all can be known most intimately. As you would know a beloved, that is how your Source would have you know Him/Her.

The Source is One and all are a part of this Source. When you look at a simple leaf, or at a magnificent star, when you behold the beauty of a child or the rain on the

roof tops, all are a part of this God. How could this be, you wonder? How could this be?

The nature of Source is like light, permeating all and radiating through all, living love. Not just a feeling, but a vibrational field that sets all things in perfect order—perfect order, beauty, peace and fulness—nothing missing. We can access this, our true way of looking at things, as we let go of our own thinking and allow for peace to be felt.

It is in this field of Mind, the peaceful field, that your Source can be known and heard. As Yeshua is part of this Source, he is heard here and is ready to speak to you, guiding you through your life. Now you must practice this to understand what I mean. You must practice. I will show you how, dear King, and I will share with you all that I know. It is a gift beyond measure and it will free you as nothing else can.

Now Herod has heard enough and wants to ponder these things. Many issues arise and he has fears that he will anger his Roman gods with listening to this. His fear sends panic through him and he goes to his chamber to rest. Lying down he is filled with emotions and reaches out to whomever will help him. “Help me, even you Yeshua, who I have allowed to be killed, help me if you can!” Now Herod senses a release and feels himself emptying out all emotions and all resistance. Gentle peace overtakes him, like the gentle rain on the rooftops Harrah spoke of, and he drifts off to sleep.

Chapter 26

The history books will record that Herod was despicable and without any saving grace. They will record his deeds of despotic rule and his demented mind set. Our story reveals that even in the mind of one so hardened, the spirit of truth lives, waiting to be discovered. So it was with this mighty King, who lived a life of debauchery and decadence, but who, himself, sought peace. This King, who is known to those on the spiritual plane, did make a change in his behavior as he lived, and was touched by the spirit of truth within. It is not known to your historians what became of him, but I can tell you that he made a change in his life, leaving behind the old ways and allowing for something new to come forth.

Herod allowed for more teaching from Harrah and felt within him, the *movement of living love*. His life was one of turning inward and receiving what he was given from his guide on the spiritual plane.

Many now have heard the truth of inner guidance and many now have given meaning to their lives that they knew not. We can tell you that life during the time of Herod was filled with those who began seeing the truth of existence and who changed their behavior and their meaning as they so listened to inner truth.

Life in the time of Herod was a movement of dramatic change that left behind the old ways of pagan rituals and human sacrifice, to embracing life and opening to the Oneness of a supreme God. We can see that Harrah's life opened to others, much needed help, and allowed her to give her mission of the greatest importance.

It was not long before Herod released Harrah and escorted her home to her husband and family. It was with

the greatest rejoicing that Harrah returned home and reunited with Aaron, who had never given up hope of having her home. Little Johan now embraced his mother as if nothing had happened. His love for her and his devotion to her continued as he grew.

But the changes did not stop with Herod. Gregorius, too, felt the movement of spirit and changed his ways. No longer willing to serve as a lookout for treasonous behavior, he now worked with Herod's approval, in the court, with new building projects.

Sarai also was changed. She now was able to experience freedom as she returned to live in the household of Aaron and Harrah. Her life was one of joy as she felt the living love of Yeshua within. Many others found the truth, as Herod, Gregorius and Sarai shared the good news with others of all social stratas. All are equal in the eyes of the Creator/Sustainer of All.

As this story seems to be coming to an end, we will look at some simple principles that have been moving through the story and through our characters. First, the place where we can access our Source is through Mind. Here, in that place of peace, which exists when we quiet our thinking mind set, is connection to the Wholeness of which we are a part. When we connect to that Wholeness, we are aligning with whom and what we really are. We are as the branch which unites with the great tree where we live and have our being. As we connect to our Wholeness, what comes forth is joy, for we are acknowledging our true place in life, our true home.

Now we understand that the nature of this place is *living love*, a vibrational field of light that has as its purpose, *creating all things new. Its purpose is to be itself in all of itself, which includes you.* The unfolding that will

occur is beyond what seems possible from the thinking mind set. The changed perception that occurs as one connects and allows for penetration to be felt in that place of peace is far different from the thinking mind set of enculturation or conditioning. Now comes that awareness—that thinking is a false way to view and live life.

Thinking is now known as a lens of falsehood developed over eons of time that clouds the truth of what is going on. Thinking itself, now becomes something to let go of as *knowing* from the spiritual plane, from your Source, becomes the way. As you practice this, it will become clear to you what is meant here.

Another principle that is exhibited in this story is the *law of living love, the Law of Oneness*. That is now what brings such peace to life. As the realization that you are complete as this Law of Oneness is felt, all striving to be something you are not is released, and the acceptance of your completeness is felt. What a relief this is, and what a joy to know that all those you deal with are, indeed, a part of whom and what you are.

No longer will jealousy and rivalry be felt, nor will the need to expand your accomplishments, nor move forward with the separate sense of self that wants to accomplish and ‘out do.’ This sense of overcoming and expanding no longer means anything, for the reality of Wholeness is felt as you do so join with your Source. Your mind scape will change as it feels into the peace of your being and the deep relationship you have there. How wonderful for you to feel, dear one, truly how wonderful for you to feel into. Our characters felt this and began living out from this relationship. You can too, and you will now move into the truth of whom and what you are.

Chapter 27

As we continue in this volume we will focus on what could be called *lessons in connection*. These lessons will move you through change as it is felt in your life. We are entering a period of fast-paced change on planet Earth and all will be impacted, but not without a rudder to guide us and not without a compass to show the way. Ultimately, the movement felt is one of letting go of all that has seemed so important to you and all that has seemed to define you as who you are.

Let us begin with a basic lesson in ego dynamics. Within each one is a false self made up of thinking which has been dished out to you through eons of time and through society there. You have been told that you are what you think, and you are what you have made of yourself. There is not a corner on Earth where this has not been chiseled into your mind set there. Deeply ingrained and entrenched, this preference for the thinking brain is held as a fundamental truth and life as is known there appears to have evolved as thinking has evolved.

There is virtually no way to escape it without a teacher to point the way to the truth of life. A new understanding is now being brought forth as never before. Many have learned of the truth of the spiritual reality of life and many are now sharing what they have come to know. It is truly a lesson that must be practiced to gain the validity of what is said here. It is truly only as one participates in exploring mind, that one becomes aware of the ego dynamics and how it insinuates itself into every corner of life.

What is this ego? It is not a real presence, an entity, but rather it is a set of defense mechanisms which have as their motive to usurp the truth of you and to undermine your

integrity as a direct inheritor, a child of Source, with all that Source has for you. The ego defense system is intent on challenging anything that would signal its demise. Therefore, the subtle and tricky ways of the ego must be understood, as they continue to insinuate themselves into your life. It is a worthy and vitally important endeavor to learn to see how this wily and cunning system will go to any lengths to see itself not be extinguished.

Subtly, it shows you how important you will feel if you accomplish such and such, or acquire this or that. It points out to you how you can achieve rewards and substance that will set you apart from others and which will proclaim you as worthy there.

Now this set of strategies is truly intent on crowding out the spiritual reality of you and will not rest easily. It, therefore, is important to claim your true inheritance and your true Source, for there only, will you be on the right path, the alignment with truth, whom and what you really are. As you come into direct spiritual guidance in that quiet place within, you will easily displace the false set of defenses and dismiss them as hollow and without substance.

As you feel into the truth of your life and of your connection to Source, you will sense the rightness of it and will forgo the cries of ego as it whimpers and yelps as a hurt animal—a hysterical child. It is none of these, rather it is nothing, an illusion of thoughts, impressions, emotions, and programming that has been instilled into you from birth and through many ages and eons of time.

Now there is a new beginning on your planet and a time of change as has not been seen before. The *knowing mind set of connection* is being felt as never before. Many are coming into the realization that what they have been served

A Time for Change

is false and without substance. Now is the time to let go, dear one, and now is the time to embrace the truth. You are not alone there, ever. Come into the direct connection to inner guidance and trust that all is well, that you have never left Source, but that you have been misguided there.

Let the thinking mind set be replaced with the *knowing mind set* and live out from here, always. It will take practice and an awareness of how subtly ego works to dismiss it as insubstantial to you. Allow for the truth to come forth and marvel in the wonder of your Creator. You are not alone, for we are with you always.

Chapter 28

There is validity to the words in this book. How can you be sure that what is said here is not poppycock, nor fanciful writing from one who views herself as a prophetic voice there? There is only one way, and that is to allow for inner guidance to reach you, yourself. Allow for the Voice for Truth to come into your own mind and feel the rightness of it.

Now you must understand that this process of allowing for inner guidance is not something far off to be achieved after years of effort, nor is it only for those who have lived an exemplary life without blemish. No, the Voice for Truth is within everyone, regardless of life history, former spiritual knowledge and even for those who profess no God there.

It does take a certain curiosity and a willingness, for without these the pipeline is shut off. You see, we on the spiritual side, cannot force our way to you ever. Freely, you must want to know and freely, you must allow for truth to come forth. You see, your birthright is in tact for you always, but without your consent and willingness to inherit, it is held in trust for you until you do decide to investigate what truly could be there.

We here, who are working to bring all into the direct connection, will answer your call for help and answer your curiosity. We will give you verification that what you hear is truly there and is not your imagination. As you proceed in discovering more, you will be in awe that this was there all along and that you could have lived your whole life and could have missed it. Now what you see as that which will complete you, which is usually what is asked for, is not necessarily that which will give you completion. And so, it

is wise to listen, for your inner guidance knows what will truly give you what you need there. Your willingness is what is called for, dear one, truly, your willingness is what is called for. Allow for our connection to be made and open to the ongoing truth of discovery, whom and what you truly are.

Let us explore some of the roadblocks you will encounter. There will be times when you will want to abandon inner guidance. Your enculturated way will seem natural to you, and you will dismiss the efforts you have made as something to put aside as not relevant to life. As the call to make an income and to find or foster a relationship presents itself, you will put aside what seems as trifling to the real guts of life. You will look at it as hocus-pocus or as that which holds up false promises. Why? Because you will have let go of your fundamental deep feeling of congruency with whom and what you are.

Soon you will remember again, as the way of ego will prove so filled with obstacles and so filled with disparity, that there is more to you, more to feel into and to live from. As the 'right on' feeling returns as you turn inward to guidance, you will know that this is truly the right way to live and to stay tuned to, for you will feel into the congruence and the peace that accompanies this way.

How wonderful to know that you have a way to live that is so life affirming and powerful in its capacity to set all things right and to heal all that is chaotic and unhealthful for you. Now will come the peace of your being as never before, and again, you will live out from your truth. This pattern may show itself again and again, but as the feeling of congruence enlarges you will have fewer movements of ego and fewer moments of abandoning the way of inner guidance. You will feel so

strongly that this is, indeed, the right way for you and the way that will move you forward there most fruitfully. In and through all of this will be the feeling of deep peace, and the love that you are will pour forth. We are with you there always, dear one, truly we are with you there always. Let in and allow for, indeed, we are one.

Chapter 29

Move forward with love. Now love is the fundamental energy that moves you forward and it is the way to bypass the complexities of the ego dynamic and the complexities of the world that sees itself as a material world and a world of polarities. For as you turn inward and as you connect with guidance that is there for you always, you will find what is given to be the truth and will provide the *knowing mind set* that will give you the confidence and the courage to proceed.

Now will come the period of far-reaching gifting as you allow for the Voice for Truth to be heard. Now will come the transformational change that is your gift to the world. For what you give will be a gift that will empower others to turn inward and to access their inner guidance. You are not alone there ever, dear one, truly you are not alone there ever. Let in and allow, for indeed, we are One.

What is it that gives you the power to do this? It is the connection to the Wholeness of you, the Oneness of whom and what you are. Here, you unite with your true parent, your lineage, and your Source as never before. Here you feel into the joined perspective and leave alone, depart from, and actually dismantle the separation that you have felt there as an isolated one and one without roots.

As you let go of this illusionary place and as you bring to bear the perspective from your Wholeness, your Father/Mother, you will know that there is truly no other place to live from, ever. You will find this place of security, this place of true connection to be so fulfilling, that you will never abandon it again. You will have found your birthright and your redemption and you will have found home. How wonderful, dear one, how wonderful for you to know of

this. Now is the time to live out from this place and to be guided by what is given you. You will let the fatigue and the laziness be dismissed, as you find the invigoration of this way to be so meaningful for you. Now will come the huge releasing of the mind set of separation and the goals that the ego would set up for you.

Now will come the letting go of the false and meaningless activities that prove so futile, without inspiration, and without the energy that will fill you up and overflow with meaning and purpose and life-fulfilling energy.

As you embrace fully this new mind set, you will find joy as never before, for life is truly a joyful place and a place of real and significant meaning. You will gain the necessary insight to allow for the shift to occur.

Now you are on the path of waking up. The ego that has insinuated itself into your mind set will not give up without desperate measures and it will imply that it is real and will insist on its importance. Now you must resist this whimper of nothingness, for indeed, it is not a real presence, but an illusionary mindset that must be dismissed as not real. You must not succumb to its whimpers and its cries for attention. Truly, you will let it go as you dismiss it as what it is—nothingness—illusion—and as the dust one would sweep away with a little whisk broom.

As you clear that space in your mind and allow for peace to be there, you will realize that this is the way you are to hold your mind set, always. Never alone there, ever, dear one, truly never alone. Let us find our true home in the mind of Oneness and let us live out from here. The radical shift is called for and the infilling of the peace of your being will be felt. We are with you always, dear one, truly, we are with you always.

Chapter 30

Dare to live as one who is in uncharted territory. Dare to live as an adventurer there—and dare to live as one who has found his/her true habitation. What does this mean?

You see, you have lived as one in a made up place, as in a dream, and you have lived as if you believed it. You have lived as if you were in a place where life could end at any moment and where peril could befall with the whim of fate and lost fortune. You have lived as a nomad on a journey without a compass, nor a roadmap, but that which has been impelled into you from all sides.

Now you have been told that fame and fortune, power and pleasure are the goals to work for, strive for. You have been told that your security comes from following the enculturated way, and the way of the educated and cultured ones there, the elite. All are given this incentive to strive for, and are told that this is worth the effort, the game-playing to be involved in. Successes are lauded and others applaud you in your endeavors there. Why should you turn from this way, dear one? Why would you turn from what has been impelled so skillfully into you over eons of time?

We can tell you that this way is the way of false living. It is not the truth of how you are to live, for you are truly not coming from your Originator, your Creator, as you live this way. You are an idea in the mind of your Source and you can live out from this Source as you do so open to receive. Your Source has you in Mind and has never let you go. Your Source has the perfect unfolding for you, that will provide fulfillment as nothing else.

Now the time of releasing is there and the time to explore this original homeland is there. What safety and security you will find as you realize that your life is truly a

spiritual journey and that you are, indeed, a spiritual presence there, as is All That Is. Here is the truth, dear one, here is the truth of your life. You are spiritual in and through and must view yourself there from. Here lies the peace that will not let you go and that will give you the calmness in the storm, the security of true love.

Never abandoned are you to be out there on your own, but joined always. Now is the time to let in the Wholeness of you and the rightness of you. How wonderful for you to finally know that you are right-on in your life. Not a thing out of place and not a thing to feel ill at ease about. There is true joy as you journey, dear one, there is true joy. Let in the truth of your life and your life will radiate with the vibrant energy of living love. We are with you there, always. Let in and allow, for indeed, we are One.

Chapter 31

Let us look more closely at what the mind set of connection is like. You will find that you are met there with a *presence* that is your guidance. Open to receive this guidance and let in the awareness of whom and what you truly are. You are an aspect of the Whole and have All That Is as your inheritance, your birthright. You have All That Is as your larger context to live from.

Now this is truly significant as you begin to really comprehend what this means. This means that you have the entirety, the infinitude, to be experienced, as you do so open to it. This means that you are not separate there to undergo it alone, nor to self determine, nor undertake to master or accomplish things on your own. You are always met with opening to what is truly meant for you to be involved in as you open to receive, and you will find the deepest satisfaction of living from this openness and this reception to the truth of you.

Your intelligence is in opening to your Wholeness, for it sees the big picture and sees the impact of what you are involved with on the entirety. Therefore, you will be guided to give the gift that will be the most beneficial to the Whole, therefore, to you.

As you get your mind around this and as you begin to comprehend the implications of this, you will not hesitate to let go of your mind set of separateness, your ego orientation. You will find the benefits and the blessings abound as you do so let in. Now will come a great releasing of the mind set of the separated way and the infilling of spirit, whom and what you really are.

The material level will be transformed and the reality of spiritual existence will be made known to you. How

wonderful for you, at last, to let go of the illusion of separation and the mind set of emptiness, that which has no substance, no roots, but is vaporous in its lies and deceit.

Now will come the time of infilling as never before and the joy of this will be felt. All is well there, dear one, truly, all is well.

Now we will focus on another aspect of your divinity and that is what is the actual substance of you. In the next chapter we will look at how the material world has been viewed incorrectly and has a motive that is injurious to you. We will then look at what is actually there and how this viewpoint, the truth of you, will heal you of all falsehoods and *let in the light of living love*.

Chapter 32

Seize the moment, for it truly is in the moment that you will discover what is actually there for you. Not in a textbook, nor in a book of revelation, nor in a class on spirituality will you find out what is truly there for you. Truly, it is in the moment of deep connection, when you abandon your ego mind set and join with your Wholeness, letting go of thinking and letting go of anxiety and anything that would cause you disharmony.

For it is in the peaceful moment that you will find the truth of you. It is in the peaceful moment that you will find the letting go of ego and the place of spirit. You see, dear one, the territory of your Mind, your consciousness, is where you will find the experience of whom and what you are. The territory of Mind is where you will find the Whole of you, the truth of you. For Mind is the place where your Source penetrates into your perception and allows for the brilliant light of love to come through. Here, in the mind set of Wholeness, you will discover whom and what you really are. You are not one expressed as singleness, nor as solitary, for you are always, a part of a greater Wholeness and a part of the movement of your Source, there.

You are a spiritual being, who has roots, substance and truth which allows for the Law of Oneness to be expressed as you do so move into that place in consciousness, where you are abandoning your aloneness and your self definitions, and allow for your truth to come forth.

How wonderful to know, dear one, and how wonderful for you to feel into this and live out from this way. For this way has the power of transformation in its wake, as it moves through all, and brings the clarity and the vision to your eyes. Now will come the great releasing there and the

movement of realization will transform you and others as never before. This releasing will bring such a renewal and vitality to all, that life will be as a pleasure and a joy and an unfolding of all things new. Now will come the great movement into the heavenly realms, as others in your universe now can commune with you and let in the awareness of what is at hand.

The time for all of this to occur is now. The time is now and the energy of those who are in the know, who are moving out of separation to joining, is increasing at a great rate. Soon the minority will be the majority, and the mind set of Oneness will be felt as never before.

The great releasing into the realms of spirit will bring about a renewal as never before witnessed on your planet. At last, at last, your planet will begin the journey into the great adventure of the universe, as it joins with the planetary brothers and sisters who already are in the flow of Source.

Now will come rejoicing, and as the mire is released as the nothingness it was, the laughing and the joy of letting go of the false and numbing mind set will, at last, be gone. How wonderful to emerge, at last, out of the mire of the lie of it all. How wonderful to know, at last, that what is really going on is love and the love is indeed what makes up the universe. This love is the meaning of Source and this love unfolds anew each and every moment, revealing untold delight and revelation of what's in store for a planet awakening into its true parentage. The hypnotic spell is about to be broken and the clarity of living love shines through. How wonderful for us here on the other side, to open our arms to our brothers and sisters, and to let in the truth at last. All is well, dear one, truly, all is well. Let us in and let in your truth. We are with you always.

Chapter 33

We are coming to the end of this volume and we are bringing to you what has been a story of change and of transformation. Our character, Harrah, who had such a profound relationship with Yeshua, lived her life as one with a great mission, ever turning inward to search out the truth of what was occurring. Our character faced daunting challenges and feared death itself as she was brought again and again, into a life of harsh and cruel times.

What we can learn from her is of the utmost importance for you. For her way of living life was to turn inward always, and ask for guidance each step of the way. She was accompanied by her guides, the angels and archangels and Yeshua, who never abandoned her. The peace she felt as she lived was the ground out of which she had her being and this peace allowed for the penetration of the spiritual reality of her to come forth.

This peace is key and this method of living is the way to live your life, dear one. You are, indeed, as Harrah as you live, for you are faced with choices that would end in real trepidation for you.

You are faced with choices that are detrimental as you live from the life of separation. As you realize the reality of life as spiritual and as that which is not separate from anything else, you will have the key to the perfect unfolding.

We here on the other side, those who are with you in spirit, will never abandon you to the wrath of ego or the separated way. But you must will it yourself, dear one, you must will our involvement, for we cannot interfere in your life in anyway, without your request.

From One who Loves You

We are here to guide you as you do so quiet your thinking mindset and let in the peace and the connection to your real self. As you do this in quiet meditation, you will know that what is said here is true. Now is the time to allow for the truth of you to be heard and now is the time to let in. Never alone there, dear one, truly never alone.

Reflections on *A Time for Change*

Change was a constant for Harrah. Where did she find her stability and her peace?

She found her stability and peace in her relationship with the spiritual reality of Yeshua in her life, and with the protection of her angels and archangels.

Change is a constant in all our lives, whether we are fully aware of it or not. How can we embrace change without fear and anxiety?

We can come to know our spiritual guide and listen with intention to direct spiritual guidance given. We can come to know that we are not solo to go it alone, but that we are always joined with our Source, our Divine Parent.

Our Divine Parent has given us an inheritance. What is it and how can we access it?

Our inheritance is the substance of us—the energy of living love. This living love has as its meaning, renewal and rebirth—renewing and rebirthing us into ever greater unfolding of who and what we are—a full awakening to our Oneness with our Source in this dimension and the next. We can access this by quieting our thinking mindset and asking for Yeshua or our guide to make Him/Herself known to us—then listening and following what is given to us.

Are you on the path to awakening?

I am here for you, dear one, waiting to join you as you invite Me in. I love you and that is the truth of it! Never alone, truly, never alone.

